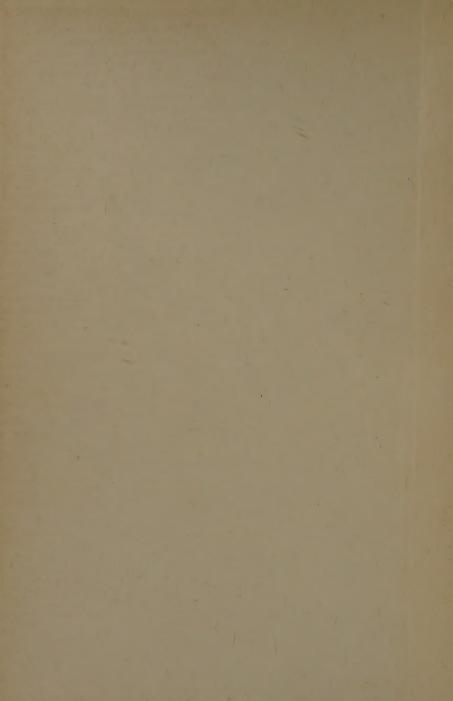
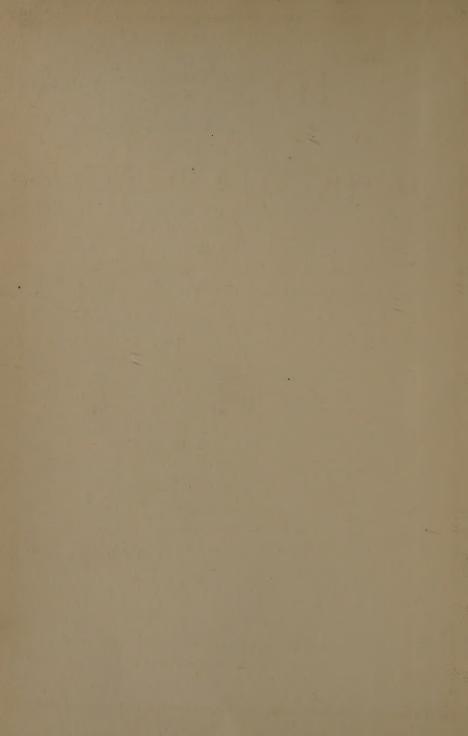
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HYMNS

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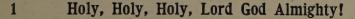
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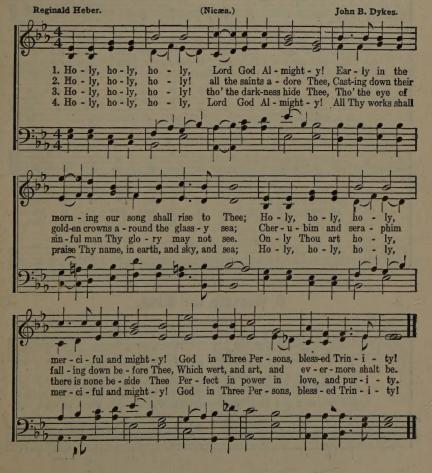
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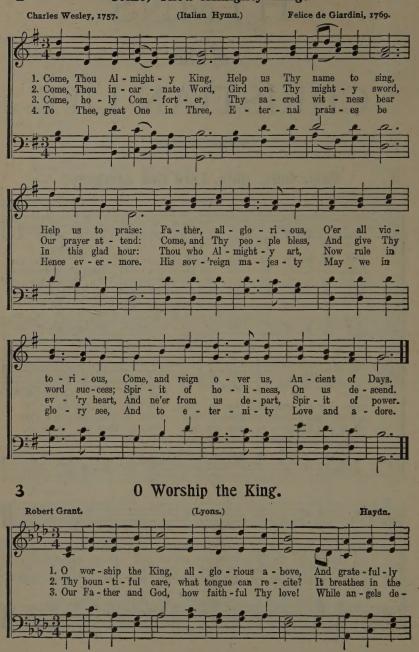
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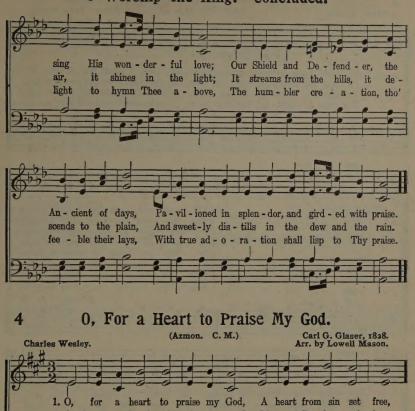


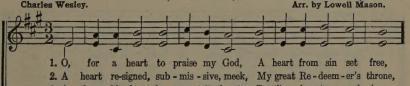


Come, Thou Almighty King.



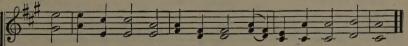
0 Worship the King.—Concluded.



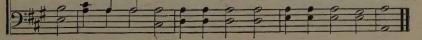


Be-liev-ing, true, and clean, hum - ble, low - ly, con - trite heart, heart in ev - 'ry thought re-newed, And full of love di - vine,





free - ly shed heart that al-ways feels Thy blood, So Where on - ly Christ is heard to speak, Where Je - sus reigns a - lone; From Him that dwells with - in. Which neith - er life nor death can part Ho - ly, and right, and pure, and good, cop - v. Lord, of Thine.



Oh. Could I Speak the Matchless Worth. Samuel Medley. (Ariel. C.P.M.) Ad. Lowell Mason. From Mozart. 1. Oh, could I speak the match-less worth, Oh, could I sound the glo-ries forth, 2. I'd sing the pre-cious blood He spilt, My ran-som from the dread-ful guilt 3. I'd sing the char-act-ers He bears, And all the forms of love He wears, 4. Well—the de-light-ful day will come, When my dear Lord will bring me home, and touch the heavenly strings, I'd soar my Sav - iour shine! Which in And with Ga - briel while He sings vie I'd sing His glo - rious right-eous-ness; } di - vine! sin and wrath In which all - per - fect heavenly dress loft - iest songs of sweet-est praise, In - alt - ed on His throne: would to ev - er - last - ing days with my Sav-iour, Broth-er, Friend, Then shall see His face: e - ter - ni - ty I'll spend, In al - most di - vine, notes In notes al - most Mv soul shall ev - er shine. My soul shall shine. ev Make all His glo - ries known, Make all His glo ries known. Tri - umph -His grace, Tri - umph - ant ant in in His 0 for a Thousand Tongues to Charles Wesley. (Azmon. C. M.) Carl Glaser. thou - sand tongues to sing My great Re - deem - er's praise. 2. My gra-cious Mas - ter and my God, As - sist me to pro - claim, 3. Je - sus! the name that charms our fears, That bids our sor - rows cease; 4. He breaks the power of can-celed sin, He sets the pris - 'ner

O for a Thousand Tongues to Sing.—Concluded.



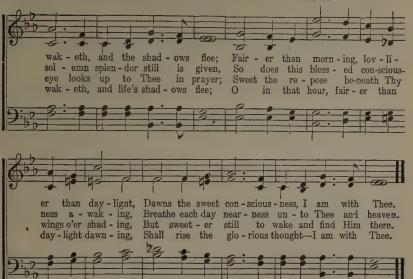




Still, Still with Thee.

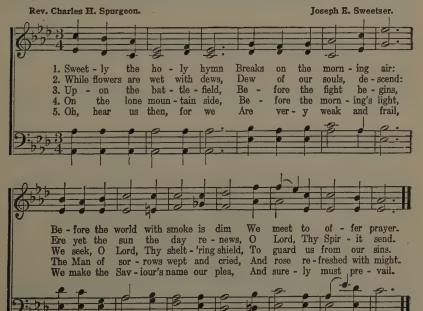


Still, Still With Thee.—Concluded.

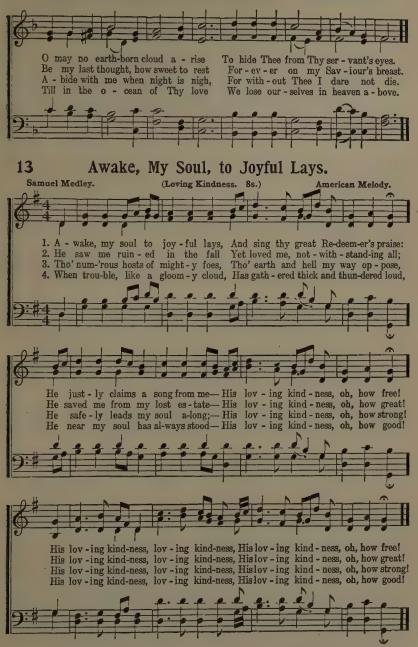


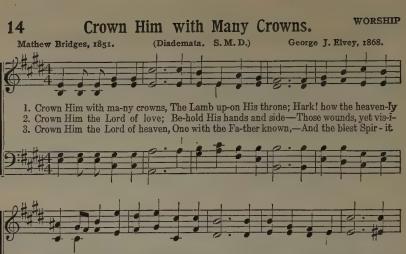
Sweetly the

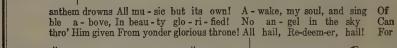
Sweetly the Holy Hymn.



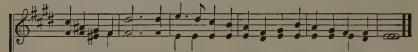
Sun of My Soul, Thou Saviour Dear.—Concluded.







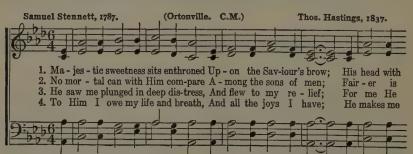




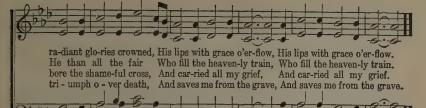
Him who died for thee! And hail Him as thy matchless King Thro' all e-ter - ni - ty. ful-ly bear that sight, But downward bends His wondering eye At mysteries so bright. Thou hast died for me; Thy praise and glory shall not fail Throughout e-ter-ni - ty.



15 Majestic Sweetness Sits Enthroned.



Majestic Sweetness Sits Enthroned.—Concluded.



16 Saviour, Again to Thy Dear Name.

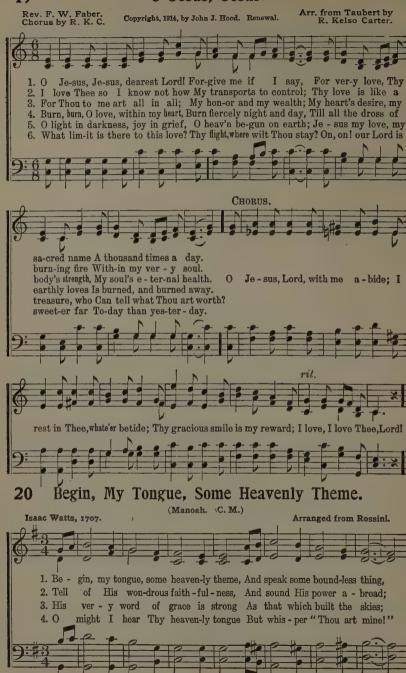




Great Is Thy Faithfulness.



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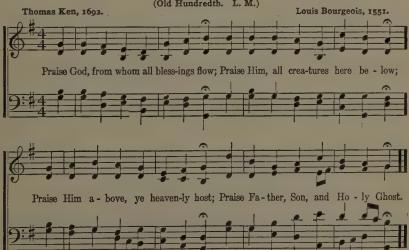


25 How Sweet the Name of Jesus Sounds.











How Firm a Foundation.



Glorious Things of Thee Are Spoken.



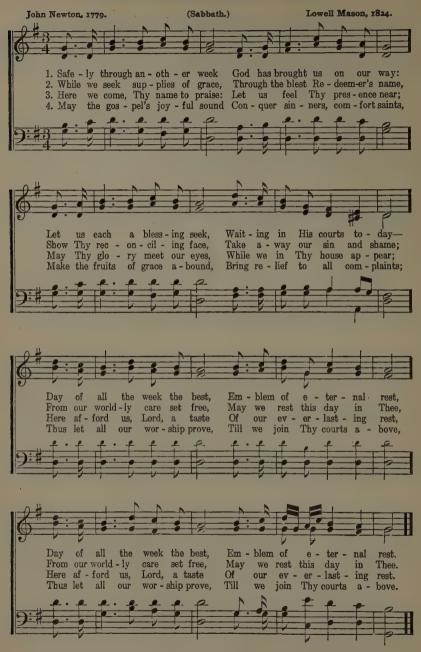
The Church's One Foundation.



O Day of Rest and Gladness.



Safely through Another Week.





Lift up our hearts to seek Thee there; Come down to meet us here.

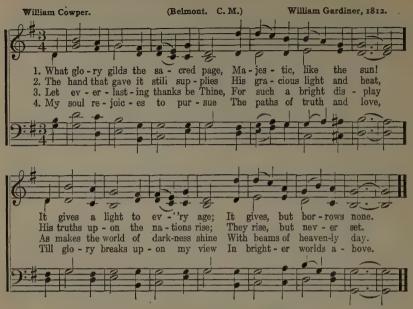
And wake dead souls to love and praise, O Van - quish - er of death!



How Precious Is the Book Divine.



What Glory Gilds the Sacred Page.





44

Thy Word Is Like a Garden, Lord.



0 Word of God Incarnate.



An Open Bible for the World.



I Am Standing on the Word of God.



Holy Spirit, Faithful Guide.



49 Our Blest Redeemer, Ere He Breathed.

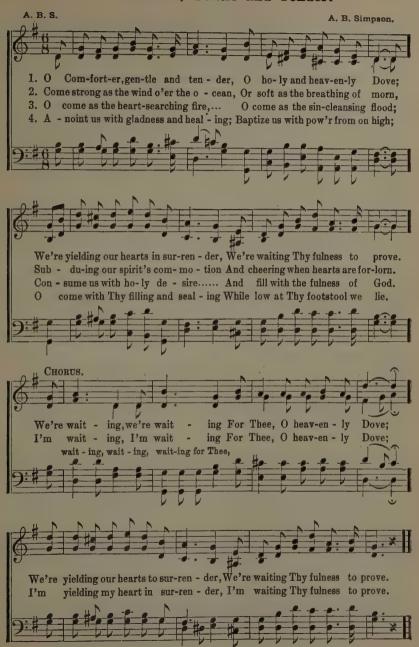


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53 Spirit of God, Descend upon My Heart.



0 Comforter, Gentle and Tender.



The Comforter Has Come.



O Little Town of Bethlehem.



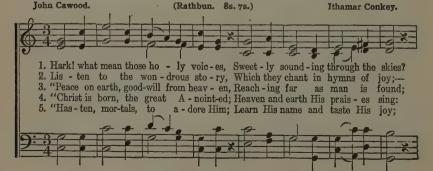
While Shepherds Watched Their Flocks,—Concluded.



Joy to the World.

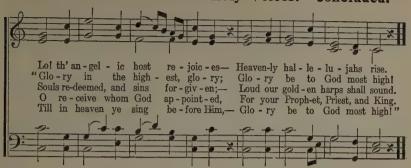


61 Hark! What Mean Those Holy Voices.



THE NATIVITY

Hark! What Mean Those Holy Voices.—Concluded.



Angels, from the Realms of Glory.

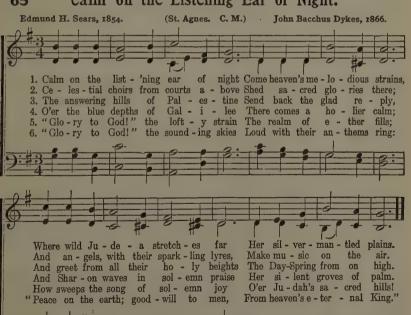


Rev. Edmund H. Sears, 1850. (Carol. C. M. D.) Richard S. Willis, 1850. It came up-on the mid-night clear, That glo-rious song of old, From an-gels bend - ing
 Still thro' the cloven skies they come, With peaceful wings unfurled, And still their heavenly 3. And ye, be-neath life's crush-ing load, Whose forms are bend-ing low, Who toil a-long the 4. For lo, the days are hast 'ning on, By proph-et bards fore-told, When with the ev-ernear the earth To touch their harps of gold: "Peace on the earth, good-will to men, From mus - ic floats O'er all the wea - ry world: A - bove its sad and low-ly plains They climb-ing way With pain - ful steps and slow, - Look now! for glad and gold-en hours Come cir-cling years Comes round the age of gold; When peace shall o - ver all the earth Its heaven's all-gra-cious King:" The world in solemn stillness lay To hear the an-gels sing. bend on hov-'ring wing. And ev - er o'er its Ba-bel-sounds The bless-ed an-gels sing. O rest be-side the wea-ry road, And hear the an-gels sing. swift - ly on the wing: an-cient splen-dors fling, And the whole world give back the song Which now the an-gels sing. Silent Night! Holy Night! 64 Joseph Mohr. (Holy Night. 6s. 8s.) Franz Gruber. 1. Si - lent night! Ho - ly night! is calm, all is bright. Round von 2. Si - lent night! Ho - ly night! Shep-herds quake at the sight, Glo - ries Son of God, love's pure light, 3. Si - lent night! Ho - ly night! Ra - diant

Silent Night! Holy Night!—Concluded.



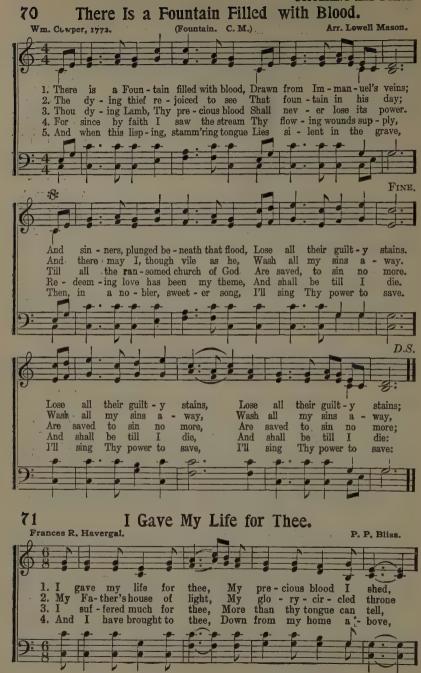
65 Calm on the Listening Ear of Night.



When I Survey the Wondrous Cross.



Peace is there, that knows no meas-ure,





73 Hark! the Voice of Love and Mercy.



'Tis Midnight, and On Olive's Brow.



Christ, the Lord, Is Risen Today.

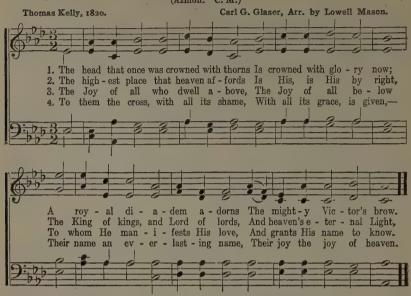


Low in the Grave He Lay.

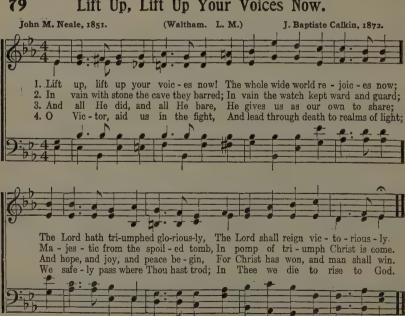


The Head That Once Was Crowned with Thorns.

(Azmon. C. M.)

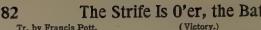


Lift Up, Lift Up Your Voices Now.

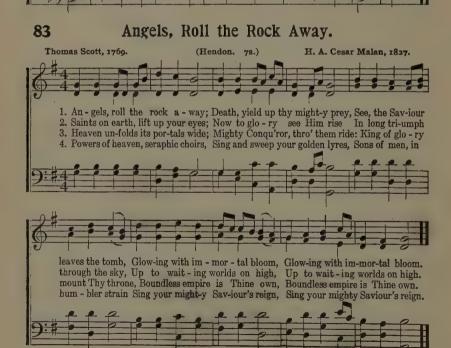


Christ the Lord Is Risen To-day.







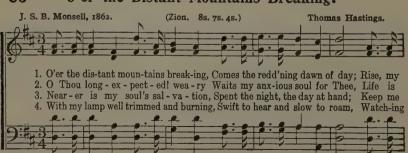




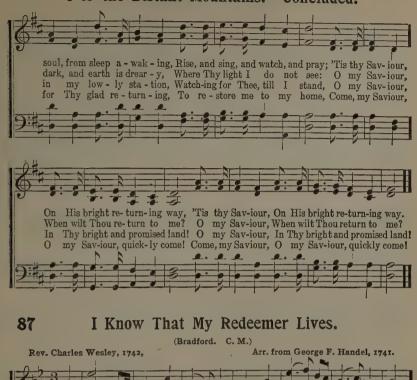
85 Lo, He Comes with Clouds Descending.

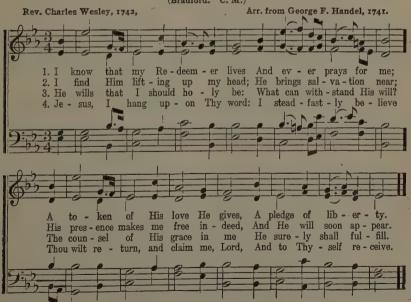


86 O'er the Distant Mountains Breaking.



O'er the Distant Mountains.—Concluded.









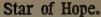
Christ Is Coming.

SECOND COMING









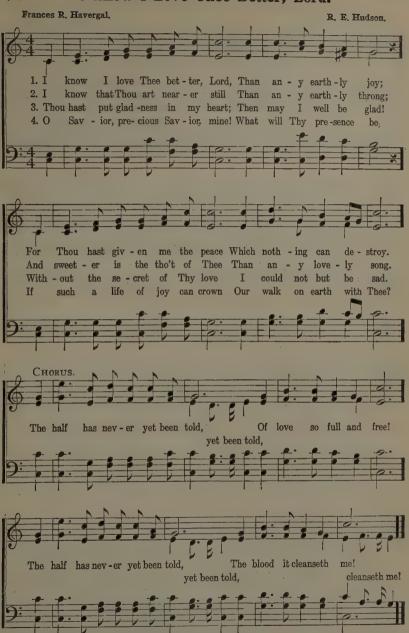


Some Sweet Day My Lord Will Come.



Love Divine, All Love Excelling.





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More Love to Thee.



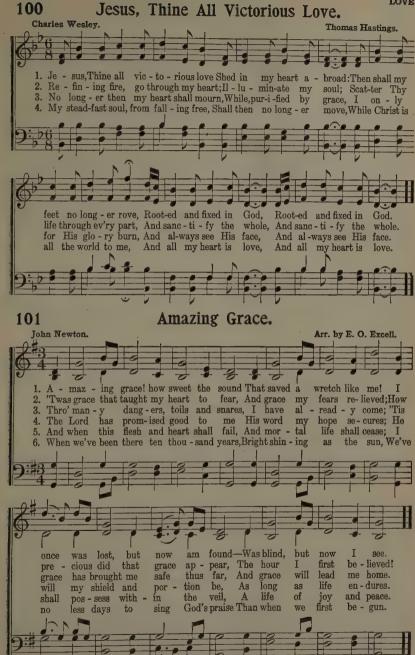
My Jesus, I Love Thee.—Concluded.











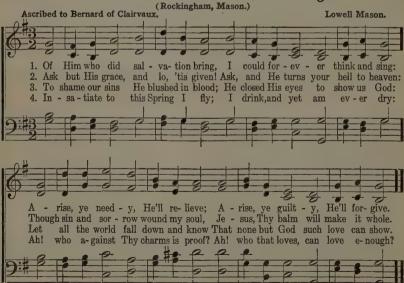
Victory through Grace.



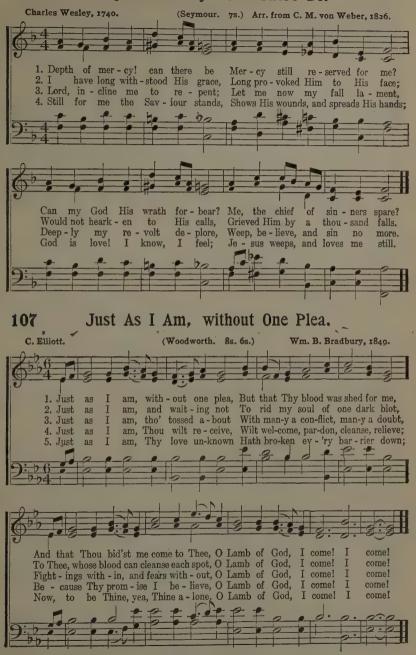


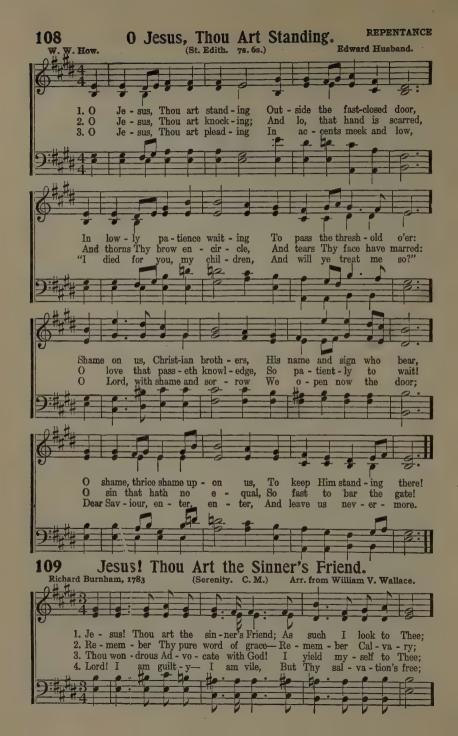


105 Of Him Who Did Salvation Bring.



Depth of Mercy! Can There Be.







Pil point to Thy re-deem-ing blood, And say, "Be hold the way to God.

111 Faith of Our Fathers, Living Still.

(St. Catharine. S. M.) H. F. and J. G. Walton, 1874. Frederick W. Faber, 1840. 1. Faith of our fa - thers, liv - ing still In spite of dun - geon, fire and sword, 2. Our fa-thers, chained in pris - ons dark, Were still in heart and con-science free: To win all na - tions un - to thee: 3. Faith of our fa - thers, we will strive 4. Faith of our fa - thers, we will love Both friend and foe in all our strife, O how our hearts beat high with joy When-e'er we hear that glo - rious word! And blest would be their chil-dren's fate, If they, like them, should die for thee: And through the truth that comes from God Man-kind shall then in-deed be free: And preach thee, too, as love knows how By kind-ly words and vir - tuous life: Faith of our fa - thers, ho - ly faith. We will be true to thee till death. The King of Love My Shepherd Is H. W. Baker. (Dominus Regit Me. 8s. 7s.) J. B. Dykes, 1868. 1. The King of love my Shep - herd is, Whose good-ness fail - eth nev - er: 2. Where streams of liv-ing wa - ter flow My ran - somed soul He lead - eth,
3. Per-verse and fool-ish oft I strayed, But yet in love He sought me,
4. In death's dark vale I fear no ill, With Thee, dear Lord, be - side me; 5. Thou spread'st a ta - ble in my sight; Thy unc - tion grace be - stow -6. And so through all the length of days Thy good - ness fail - eth nev

FAITS The King of Love My Shepherd Is.—Concluded. noth - ing lack if I am His And He is mine for - ev - er. And where the ver-dant pas-tures grow, With food ce-les-tial feed - eth. And on His shoul-der gen - tly laid, And home, re-joic-ing, brought me. Thy rod and staff my com-fort still, Thy cross be-fore to guide me. And O what trans-port of de-light Good Shep-herd, may I sing Thy praise With-in Thy house for - ev - er. My Faith Looks Up to Thee. (Olivet. 6s. 4s.) Ray Palmer, 1830. Lowell Mason, 1832. faith Thou Lamb 1. My looks up to Thee, of Cal - va - ry, Thy rich grace im - part Strength to my faint - ing heart, dark maze I tread: And griefs a - round me spread, 3. While life's tran - sient dream, When death's cold, sul - len stream 4. When ends life's hear me while Sav - iour di - vine; Now pray, Thou hast died for zeal in - spire! As me, may my Wipe sor - row's dark - ness turn to Thou my Guide: Bid day, roll; Blest Sav - iour, then, in love. from this day Be whol - ly let me guilt liv · ing fire! Pure, warm, and change - less be, A love to Thee ev - er stray From Thee a - side. let me Nor tears a - way, safe a - bove. ran - somed soul! 0 bear me trust re - move:

114 O For a Faith That Will Not Shrink.



My Times Are in Thy Hand.



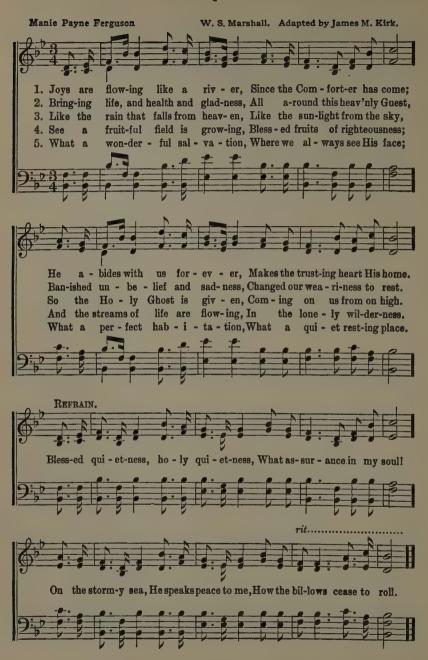
118 My Hope Is Built on Nothing Less.



The Lord Is My Shepherd.



Blessed Quietness.



Days of Heaven.



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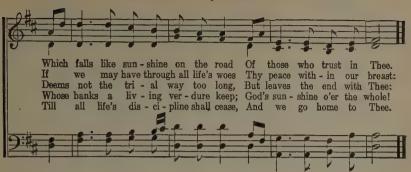
Like a River, Glorious.



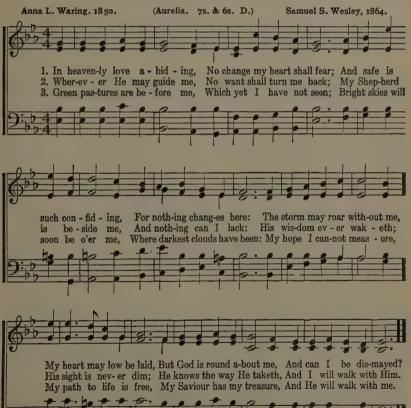
123 We Bless Thee for Thy Peace, 0 God!



We Bless Thee for Thy Peace.—Concluded.



In Heavenly Love Abiding.





Blessed Assurance.



127 Our God, Our Help in Ages Past.



Rev. W. O. Cushing,

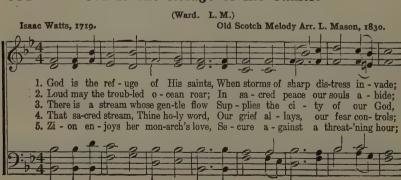


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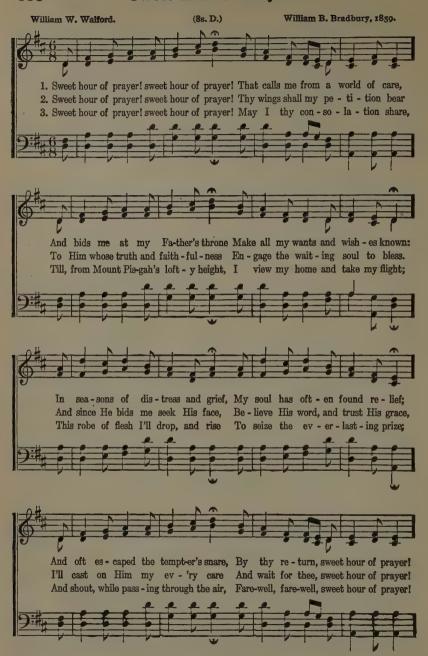


God Is the Refuge of His Saints.



ASSURANCE God Is the Refuge of His Saints.—Concluded. Ere we can of - fer our com-plaints, Be - hold Him pres - ent with His aid. While ev - 'ry na - tion, ev - 'ry shore, Trem-bles, and dreads the swell - ing tide. Life, love, and joy, still glid - ing through, And water- ing our di - vine a - bode. Sweet peace Thy prom-is - es at - ford, And give new strength to faint - ing souls. Nor can her firm foun - da - tion move, Built on His truth, and armed with power. How Tedious and Tasteless. 132 John Newton. Lewis Edson, te - dious and taste-less the hours When Je - sus no long - er sweet-er than mu-sic His voice; 2. His name yields the rich-est per-fume, And Lord, if in-deed I am Thine, If Thou art my sun and my song. pros-pects, sweet birds, and sweet flow'rs, Have all lost their sweetness to pres-ence dis-pers-es my gloom, And makes all with-in me re-joice: lan-guish and pine? And why are my win-ters so Sav. fields strive in vain to look gay; mid - sum- mer sun shines but dim, The The al-ways thus nigh, Have noth-ing to wish or to fear; should, were He drive these dark clouds from the sky, Thy soul-cheering pres -ence re - store; De - cem-ber's as pleas-ant as May. in Him when But am hap-py sum-mer would last all the year. I: Μv hap-py 28 No mor - tal 80 win - ter and clouds are no more. high, Where Or take Thee up on me

Sweet Hour of Prayer.



Sweet Hour of Prayer.—Concluded.

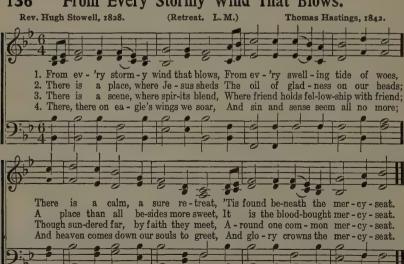


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I Need Thee Every Hour.

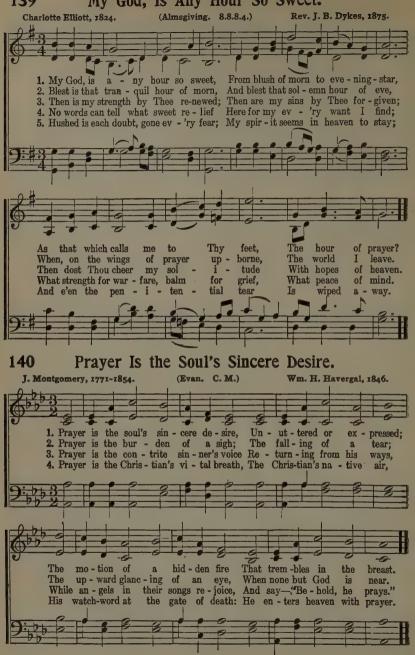


From Every Stormy Wind That Blows. 136





My God, Is Any Hour So Sweet.



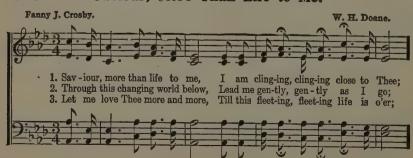
C. H. S. & Fred. P. Morris. Clara H. Scott. 1. O - pen my eves.that I may see Glimps-es of truth Thou hast for me: 2. O - pen my ears, that I may hear Voi - ces of truth Thou send - est clear: 3. O - pen my mouth, and let me bear Tid-ings of mer - cy ev - 'ry-where; I may read More of Thy love in word and deed; 4. O - pen my mind that 5. O - pen my way, that I may bring Trophies of grace to Christ, my King: my hands the won-der-ful key That shall un-clasp, and set And while the wave-notes fall on my ear, Ev-'ry-thing false will dis - ap-pear.

O - pen my heart, and let me pre-pare Love with Thy chil-dren thus to share. What shall I fear while yet Thou dost lead? On - ly for light from Thee I plead. Ech-oed in love Thy word shall out-ring. Sweet as the note that an - gels sing. for Thee, Read-y, my God, Thy will wait Si - lent-ly now Thy will Si - lent-ly wait for Thee, Read-y, my God, see: now Si - lent-ly for Thee, Read-y, my God, Thy will wait see: now for Thee, Read-y, my God, Thy will Si - lent-ly wait now wait for Thee. Si - lent-ly Read -v. my God. Thy Di vine! il lu - mine me, O - pen my eyes, Spir it Di vine! il lu - mine me, O - pen my ears, lu - mine vine! il me, O - pen my heart, lu - mine me, Spir il -O - pen my mind, lu - mine my way. me. Copyright, 1923, Renewal by H. F. Sayles. Franklin Earl Hathaway, Owner. Used by per.

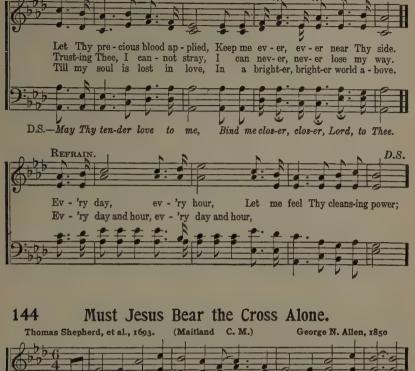
Nearer, Still Nearer.

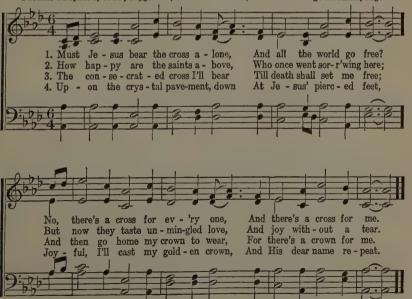


143 Saviour, More Than Life to Me.



Saviour More Than Life to Me.—Concluded.





Search Me, O God.



Jesus, I My Cross Have Taken.

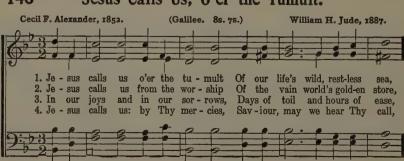
(Ellesdie. 8s. 7s. D.)



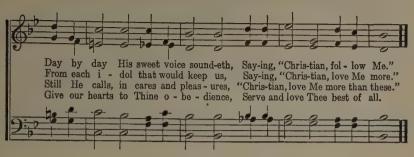
More Holiness Give Me.



Jesus Calls Us, O'er the Tumult.



Jesus Calls Us, O'er the Tumult.—Concluded.

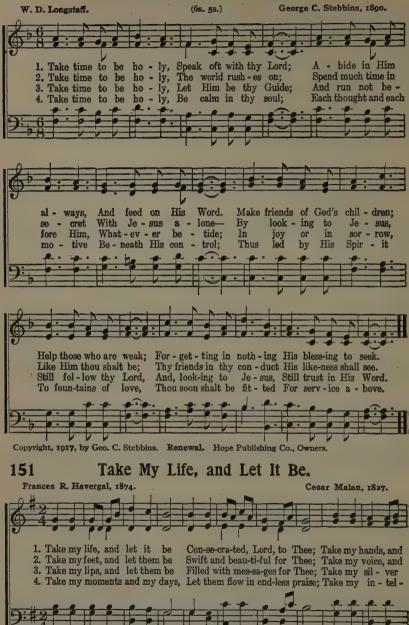


149 Have Thine Own Way, Lord!



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Take Time To Be Holy.



Take My Life and Let It Be.—Concluded.

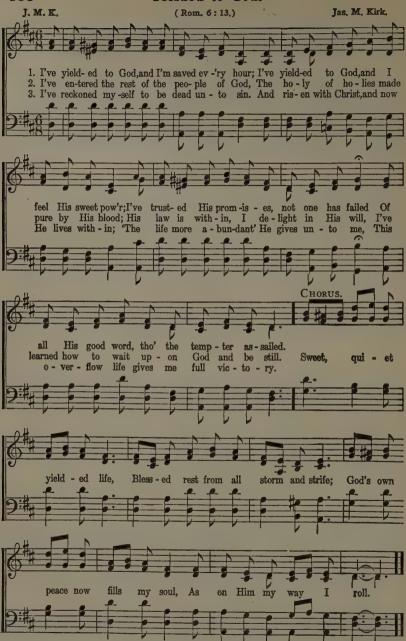


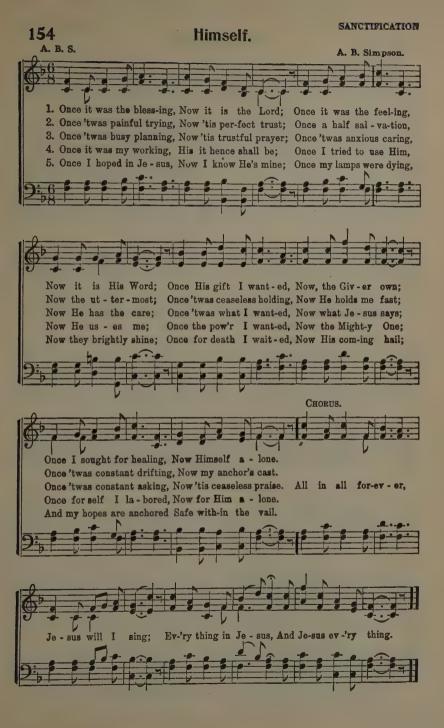
152

Use Me Today.



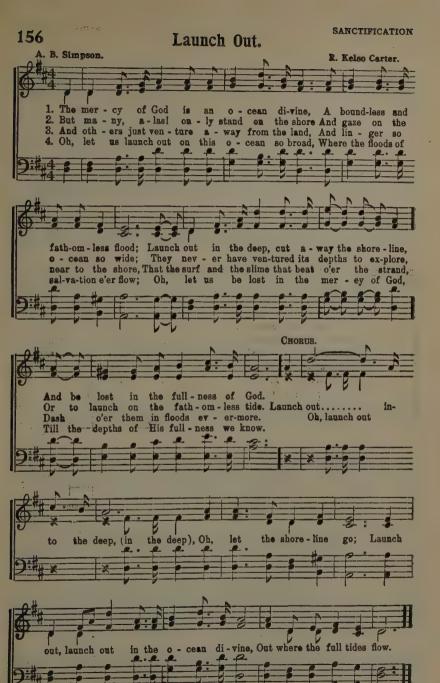
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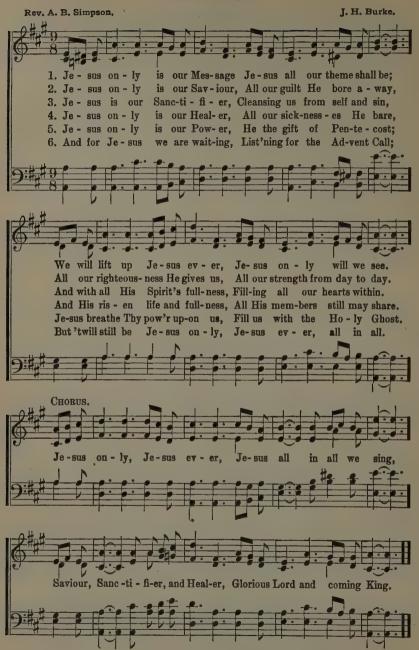




Christ in Me.









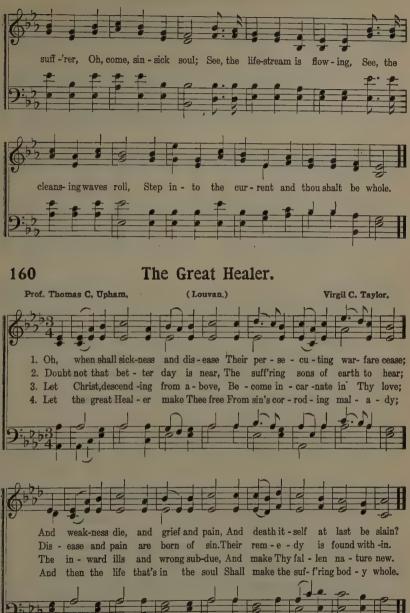
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Wilt Thou Be Made Whole?



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Wilt Thou Be Made Whole?—Concluded.



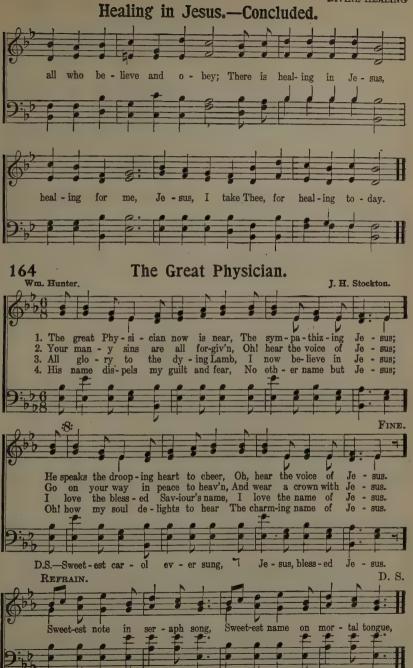
Balm in Gilead.

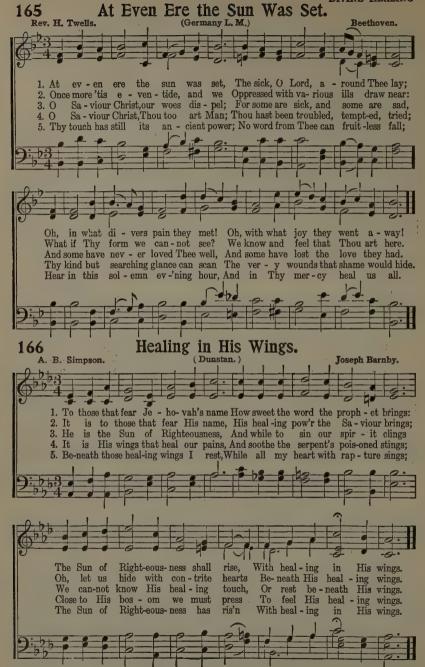




Healing in Jesus.









Come, Ye Disconsolate.



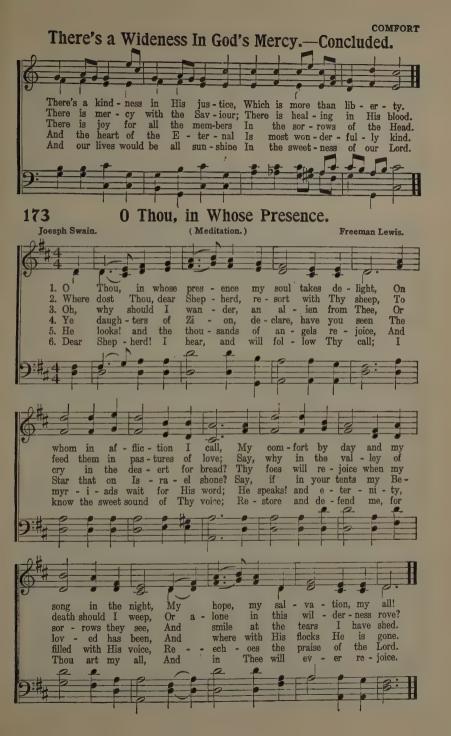
Art Thou Weary, Art Thou Languid?—-Concluded.



170 "Come Unto Me, Ye Weary."

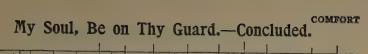


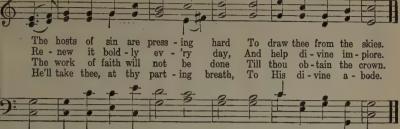


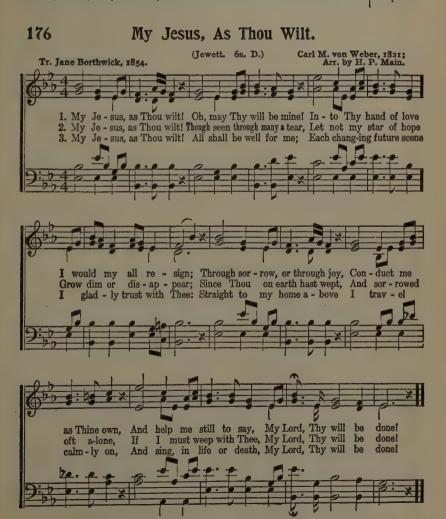


In the Hour of Trial.







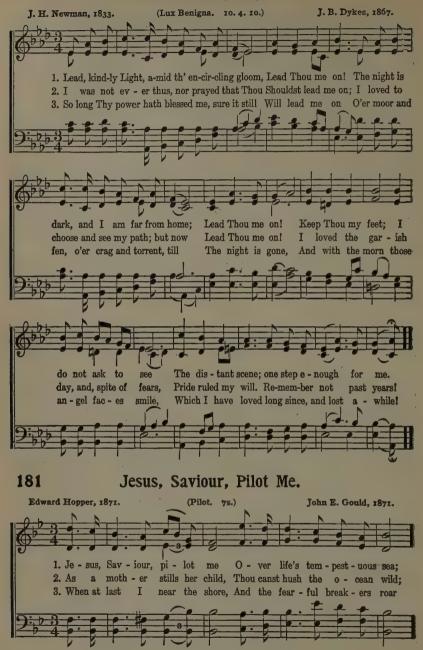


Jesus, I Am Resting, Resting.

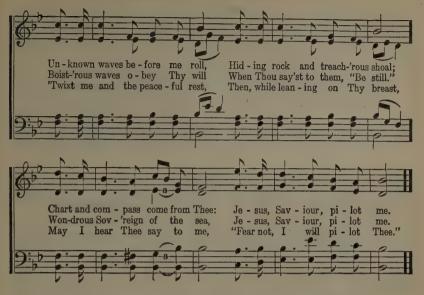
I. Mountain. Jean Sophia Pigott. In the joy of what Thou art; 1. Je - sus. I am rest-ing, rest-ing 2. Sim - ply trust-ing Thee, Lord Je - sus, I be-hold Thee as Thou art. 3. Ev - er lift Thy face up - on me, I work and wait for Thee; As In the joy of what Thou art CHO,—Je - sus, I am rest-ing, rest-ing, FINE. am find - ing out the great-ness Of Thy lov - ing heart. And Thy love so pure, so change-less, Sat - is - fies my heart; Rest-ing 'neath Thy smile, Lord Je - sus, Earth's dark shad - ows am find - ing out the great - ness Of Thy lov - ing heart. Thou hast bid me gaze up - on Thee, And Thy beau - ty fills my soul. Sat - is - fies its deep-est long-ings, Meets, sup-plies its ev - 'ry need, Bright-ness of my Fa-ther's glo - ry, Sun - shine of my Fa-ther's face, D. C. Chorus. cres. by Thy trans-form - ing pow - er, Thou hast made me whole. Com - pass- eth me round with bless-ings: Thine is love in - deed! Keep me ev - er trust - ing, rest - ing, Fill with me Thy grace.



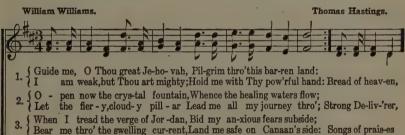
Lead, Kindly Light.

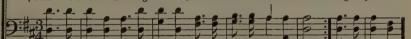


Jesus, Saviour, Pilot Me.—Concluded.



Guide Me, O Thou Great Jehovah.







Feed me till I want no more; Bread of heav -en, Feed me till I want no more. Be Thou still my strength and shield; Strong Deliv'rer, Be Thou still my strength and shield. I will ev - er give to Thee; Songs of prais - es I will ev - er give to Thee.



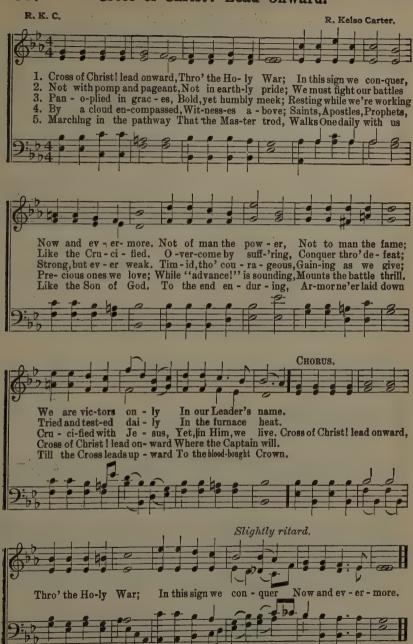
183 He Leadeth Me: 0 Blessed Thought.



There's a Secret.—Concluded.



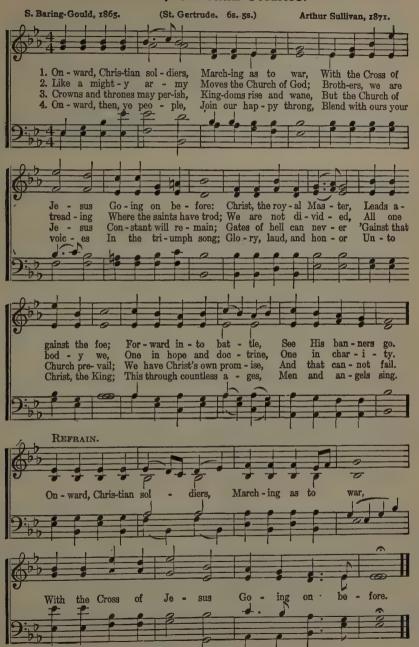




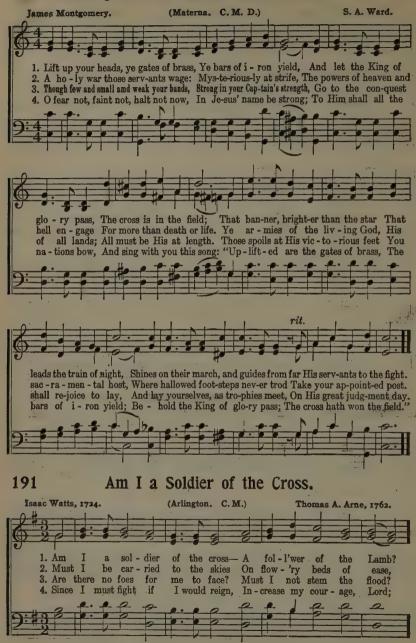
188 The Son of God Goes Forth to War.



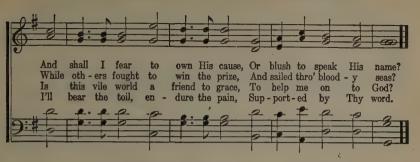
Onward, Christian Soldiers.



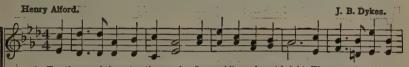
190 Lift Up Your Heads, Ye Gates of Brass.



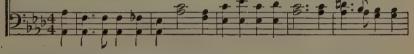
Am I a Soldier of the Cross.—Concluded.

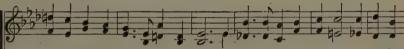


192 Ten Thousand Times Ten Thousand.

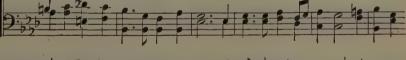


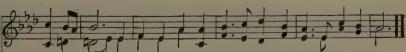
- 1. Ten thousand times ten thousand. In sparkling raiment bright, The ar-mies of the
- 2. What rush of al le lu ias Fills all the earth and sky! What ring-ing of a
- 3. Oh, then what raptured greet-ings On Canaan's hap-py shore; What knitting severed 4. Bring near Thy great sal-va-tion, Thou Lamb for sinners slain; Fill up the roll of





ransomed saints Throng up the steeps of light: 'Tis finished! all is finished, Their fight with thou - sand harps Be-speaks the triumph nigh! Oh, day for which cre - a - tion And all its friendships up, Where partings are no more! Then eyes with joy shall sparkle That brimmed with Thine e - lect, Then take Thy pow'r and reign; Ap-pear, De-sire of na-tions, Thine ex-iles

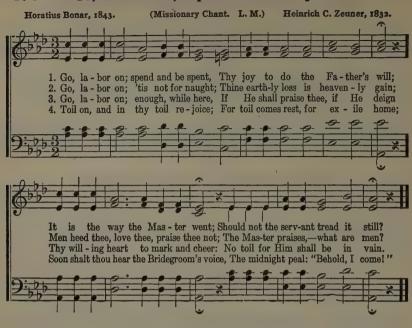




death and sin: Fling o - pen wide the gold - en gates, And let the vic-tors intribes were made; Oh, joy, for all its form - er woes A thousand-fold re - paid! tears of late! Or-phans no long - er fa - ther-less, Nor wid-ows des - o - late. long for home: Show in the heav'ns Thy promised sign; Thou Prince and Saviour, come!



193 Go, Labor On; Spend and Be Spent.



194 A Charge to Keep I Have.



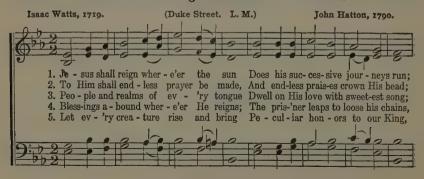
195 Lord, Speak to Me, That I May Speak.



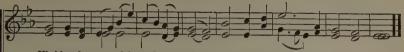
The Morning Light Is Breaking.



198 Jesus Shall Reign Where'er the Sun.

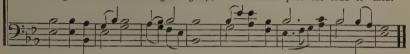


Jesus Shall Reign Where'er the Sun.—Concluded.



His king-dom spread from shore to shore, His name like sweet per-fume shall rise And in-fant voic-es shall pro-claim The wea-ry find e-ter-nal rest, An-gels de-scend with songs a-gain,

Till moons shall wax and wane no more. With ev - 'ry morn - ing sac - ri - fice. Their ear - ly bless - ings on His name, And all the sons of want are blest. And earth re - peat the loud A - men!

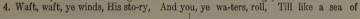


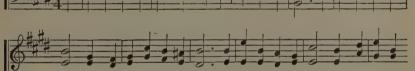
199 From Greenland's Icy Mountains.

Bishop Reginald Heber, 1819. (Missionary Hymn. 7s., 6s. D.). Lowell Mason, 1823.



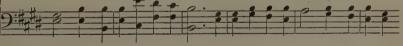
- 1. From Greenland's i-cy moun-tains, From In-dia's cor-al strand, Where Afric's sun-ny
- 2. What though the spi-cy breez es Blow soft o'er Cey-lon's isle; Though ev'ry prospect
- 3. Can we, whose souls are light-ed With wis-dom from on high, Can we to men be -

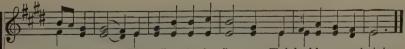




foun-tains Roll down their gold-en sand, From many an an-cient riv-er, From many a pleas - es, And on - ly man is vile:

In vain with lav-ish kind-ness The gifts of Sal - va-tion! O sal - va - tion! The joy - ful glo - ry It spreads from pole to pole; Till o'er our ran-somed na-ture The Lamb for



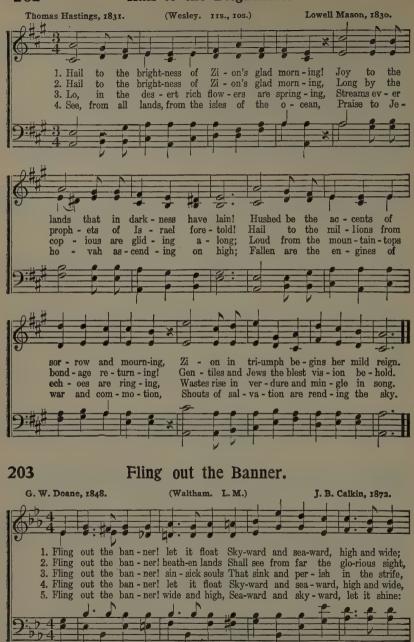


palm - y plain, They call us to de - liv - er Their land from er-ror's chain. God are strown; The heath-en in his blind - ness Bows down to wood and stone. sound pro-claim, Till each re-mot-est na - tion Has learned Mes-si-ah's Name. sin - ners slain, Re-deem-er, King, Cre-a - tor, In bliss re-turns to reign.

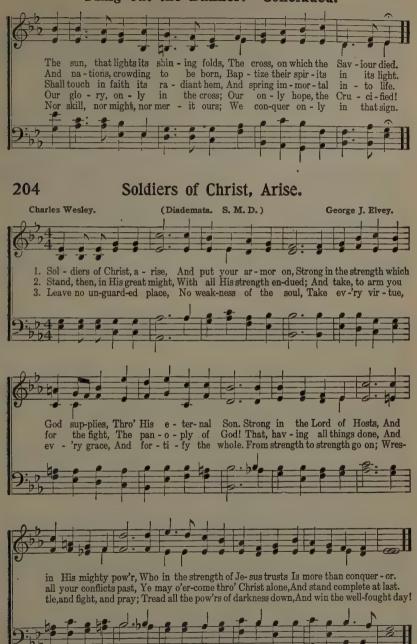




Hail to the Brightness.



Fling out the Banner.—Concluded.







208 "Till He Come!" Oh, Let the Words.

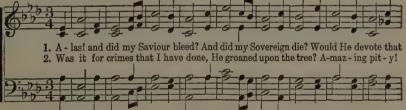


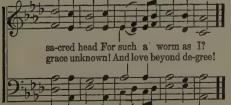
210 Let Me Come Closer to Thee, Jesus.

Lianthony Abbey Hymns. Organist of Llanthony Abbey. 1. Let me come clos - er to Thee, Je - sus, Oh! clos - er 2. Let me show forth Thy beau - ty, Je - sus, Like sun-shine on the hills. 3. Yes, like a pre - cious Je - sus, Make me and let foun-tain 4. In all my heart and will, O Je - sus, Be al - to - geth - er
5. Thirsting and hung'ring for Thee, Je - sus, With bless - ed hun - get hun - ger here. Let me lean hard - er Thee, Je - sus, Yes, hard - er on lips pour forth Thy sweet-ness In joy - ous, spark - ling rills.

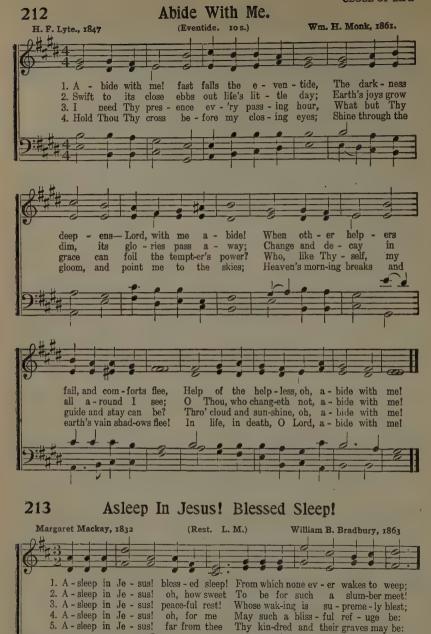
use me dai - ly, Je - sus, For Thee, for on - ly Thee.

loy - al sub - ject, Je - sus, To Thee in ev - 'ry - thing. Oh! let my Keep me and use me dai - ly, Make me a ev - 'ry - thing. Zi - on's moun-tain, No thirst, no Long-ing for home on hun - ger there. Alas! and Did My Saviour Bleed? 211 Isaac Watts. Hugh Wilson.





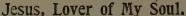
- 3 Well might the sun in darkness hide, And shut his glories in, When Christ, the mighty Maker died, For man, the creature's sin.
- 4. But drops of grief can ne'er repay
 The debt of love I owe:
 Here, Lord, I give myself away,—
 'Tis all that I can do.



Asleep In Jesus.—Concluded.









No Shadows Yonder.









I will glo-ry in His name; Since I have been resince I have been re-deemed, since I have been re-deemed, I will glo-ry in the Sav-iour's name.

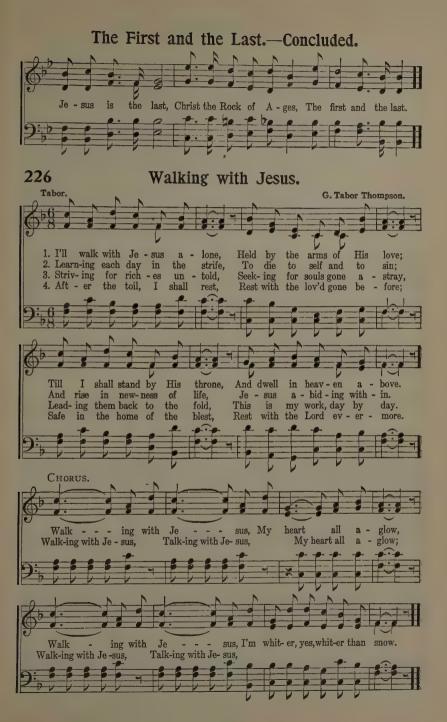
I have been re-deemed,

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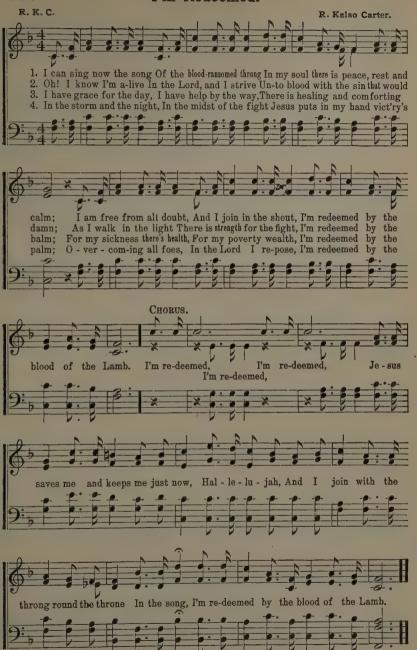


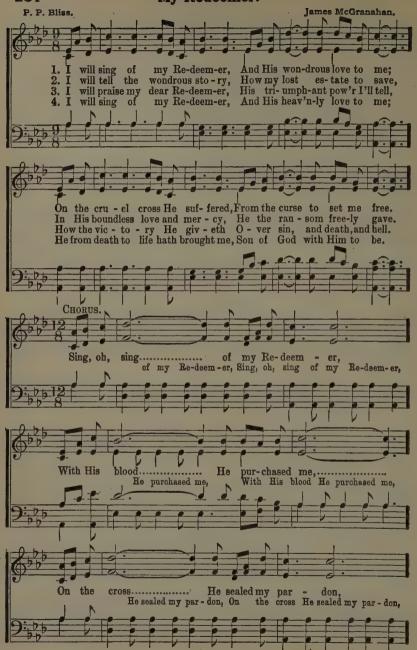




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My Redeemer.—Concluded.

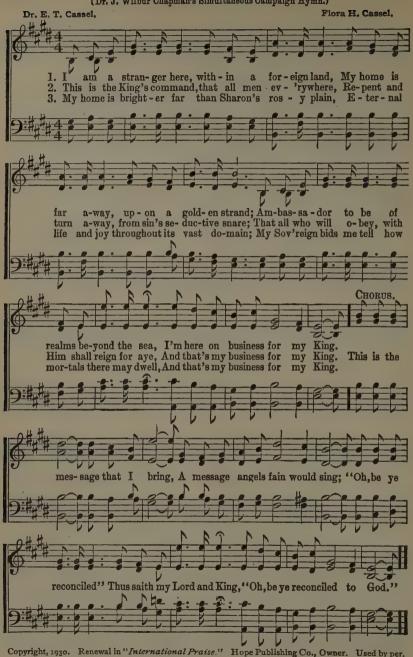






The King's Business.

(Dr. J. Wilbur Chapman's Simultaneous Campaign Hymn.)





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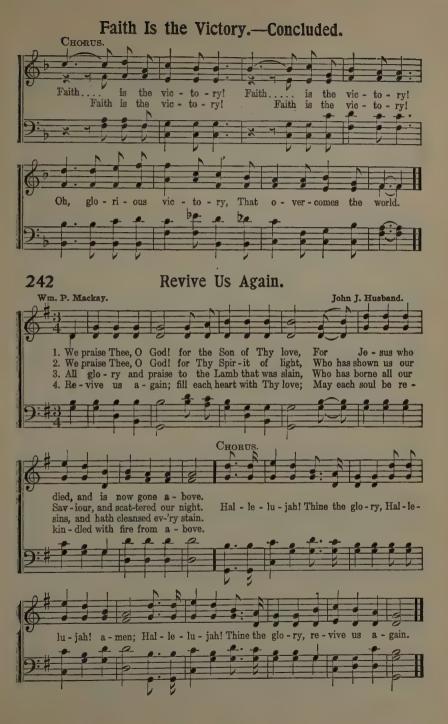


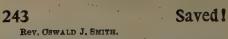


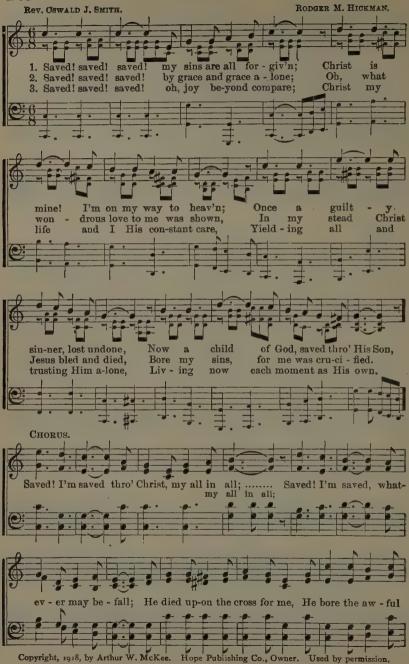












Saved!—Concluded.

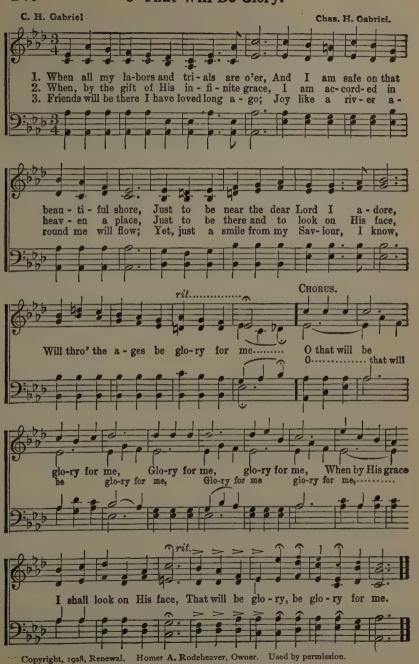








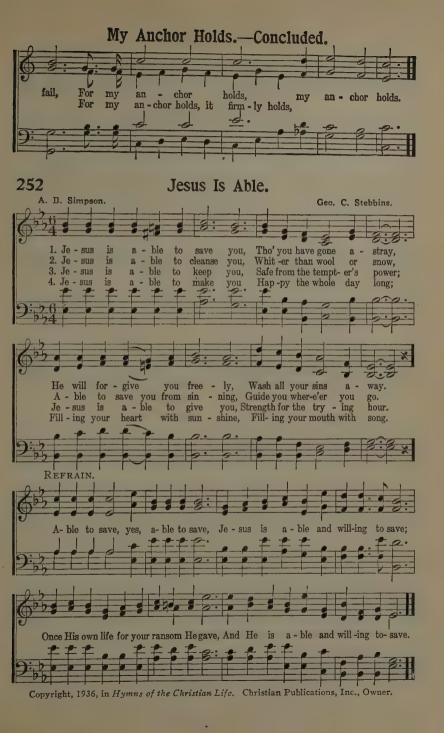
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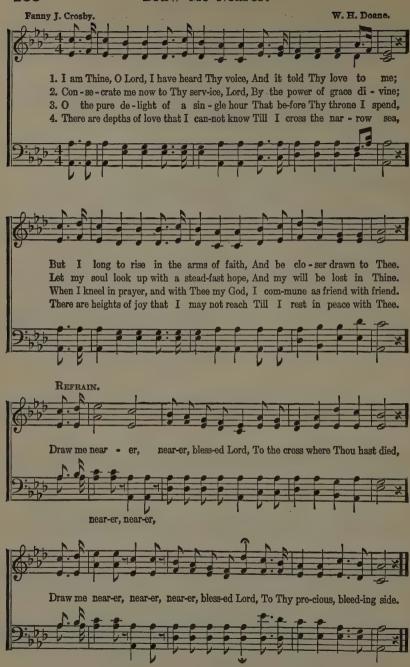




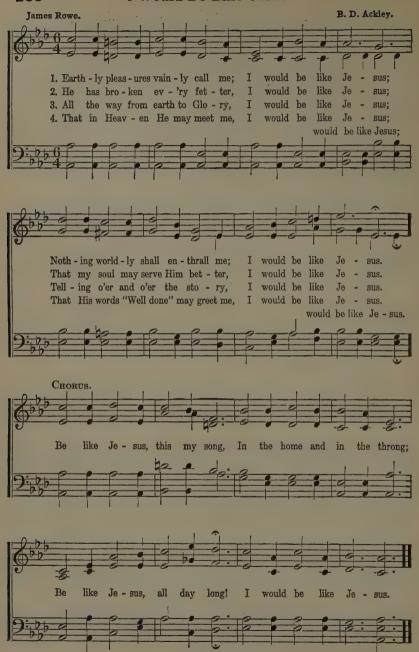












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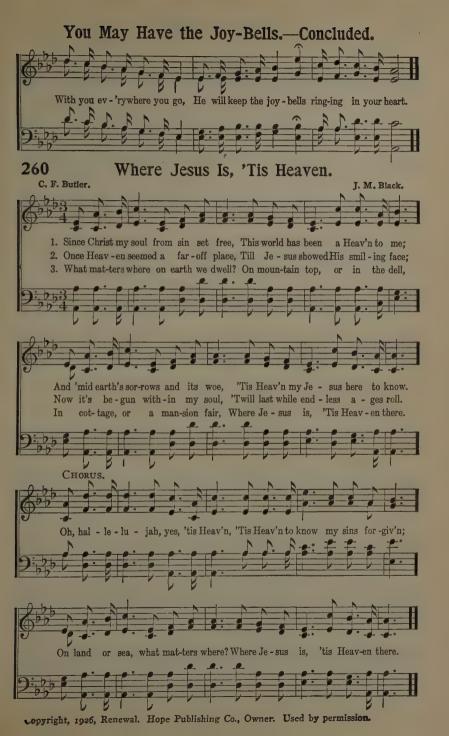
Won-der-ful, E-ter-nal Friend is Je-sus, And He'll go with me all the way.....

all the way.











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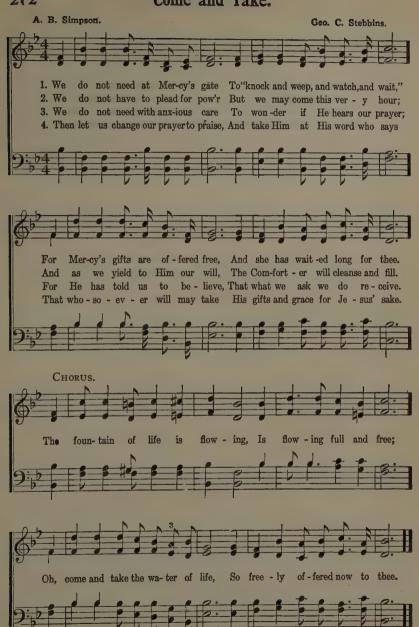
The Fountain of Life.—Concluded.



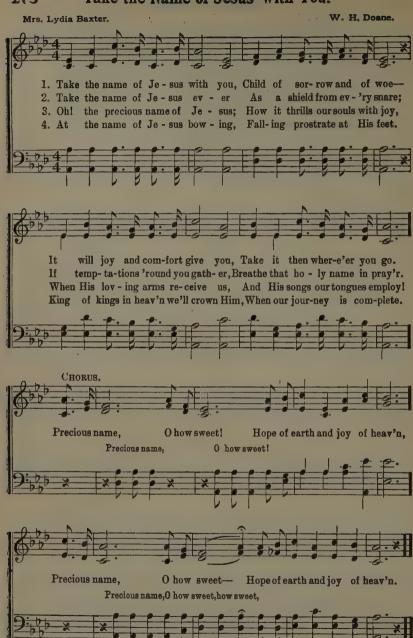








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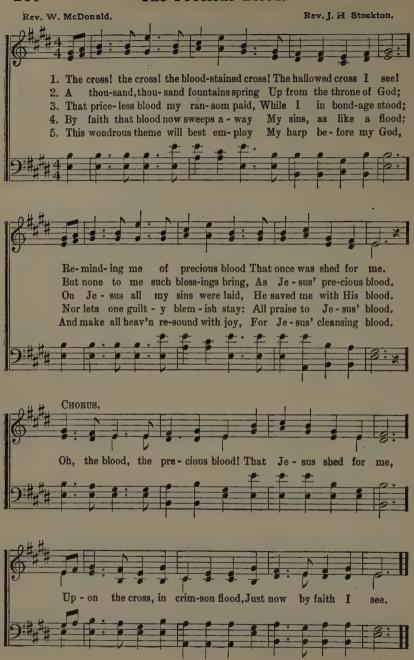








By Foote Bros., not copyrighted. Let no one do so. May this song ever be free to be published for the glory of God.



S. I. Henderson. D. B. Towner. 1. Saved by the blood of the Cru - ci-fied One! A Ransomed from sin and a 2. Saved by the blood of the Cru - ci-fied One! The an-gels re-joic-ing be3. Saved by the blood of the Cru - ci-fied One! The Fa-ther Hespake, and His
4. Saved by the blood of the Cru - ci-fied One! All hail to the Fa-ther, all Fa-ther and praise be-gun, Sing praise to the to the Son. Fa-ther, joint-heir with the Son, par-don, His own precious Son; Spir-it, the great Three in One! cause it is done; A child of the will it was done; Great price of my the Son, All hail hail the to CHORUS. Saved by the blood of the Cru - ci-fied One! Saved! Glo-ry, I'm saved! glo-ry, I'm saved! all pardoned, my guilt all gone! Saved!.. Mv sins are Glo - ry, I'm saved! I am saved by the blood of the Cru - ci-fied One! Copyright, 1931, Renewal by Ada P. Towner. Hope Publishing Co., Owner.

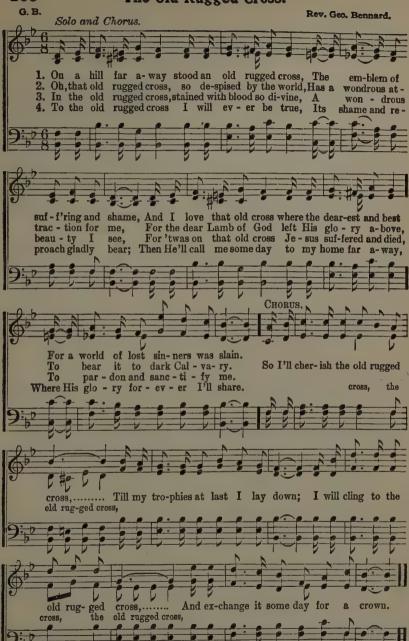




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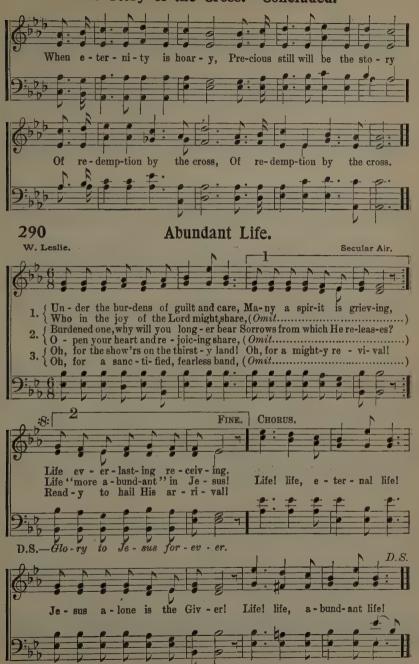


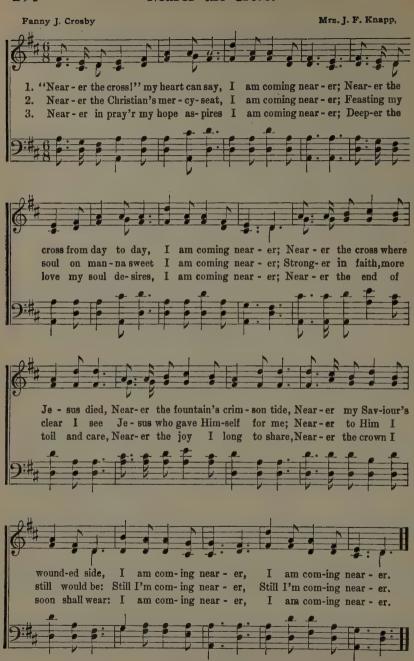


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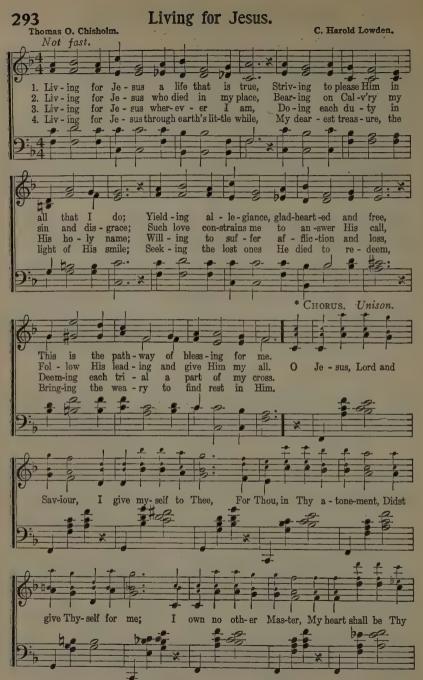
The Story of the Cross.—Concluded.





292 All Hail the Power of Jesus' Name.

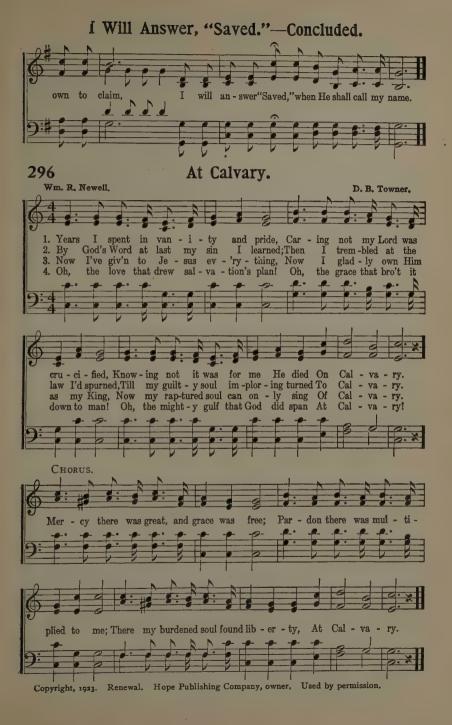




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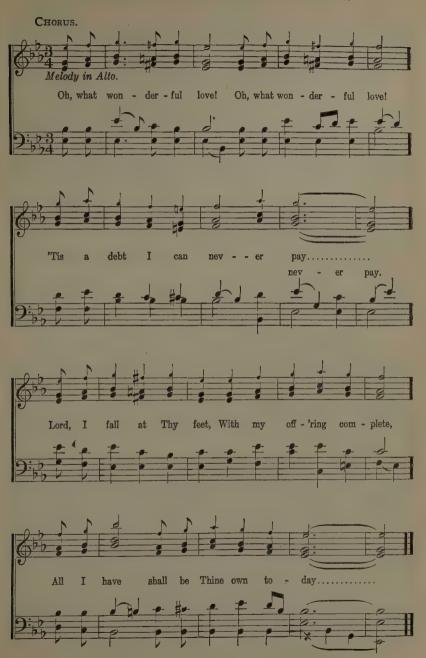








Wonderful Love of Jesus.—Concluded.





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When the Roll Is Called Up Yonder.—Concluded. called up yon - der, When the roll is called up A Shelter in the Time of Storm. 299 Words arranged. Ira D. Sankey. 1. The Lord's our Rock, in Him we hide, A shel-ter in 2. A shade by day, de-fense by night, A shel-ter in A shel-ter in the time of storm: the time storm: 3. The rag - ing storms may round us beat, A shel-ter in the time of storm: Rock di - vine, O Ref - uge dear, A shel-ter in the time of storm: ill Se - cure what - ev - er be - tide. shel-ter in the time storm. No fears a - larm, no foes af-fright, A shel-ter in We'll nev - er leave our safe re - treat. A shel-ter in the time storm. ev - er near, Be Thou our help - er shel-ter in the time of storm. CHORUS. Oh. Je-sus is a Rock in a wea-ry land, A wea-ry land, a wea-ry land; Oh, Je-sus is a Rock in a wea-ry land, A shel-ter in the time of storm.

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Living in the Glory. 301 Rev. A. B. Simpson. May Agnew Stephens. 1. I have found a heav'n be - low, I am liv - ing in the glo 2. Storms of sor - row 'round me fall, But I'm liv - ing in the glo ry: 3. Sa - tan can - not touch my heart While I'm liv-ing in the can tri-umph o - ver pain While I'm liv-ing in the ry; poor and lit - tle known, But I'm liv - ing in 2m the glo ry; 6. Soon the King will come for me, To be with Him in the glo ry; the joy and strength I know, Liv-ing in the glo - ry of the Lord. can sing a - bove them all. Liv-ing in the glo - ry of the Lord. This dis-arms each fier - y dart, Liv-ing in the glo - ry of the Lord. can count each loss a gain, Liv-ing in the glo - ry of the Lord. And I'm wait - ing for a throne, Liv-ing in the glo - ry of the Lord. Then my sweet-er song shall be Reigning in the glo - ry of the Lord. CHORUS. He promised in His word; I'm liv - ing in the glo As glo - ry, glo - ry, am dwelling in the heav'n - lies, Liv-ing in the glo-ry of the Lord.



Love Found a Way.—Conciuded.





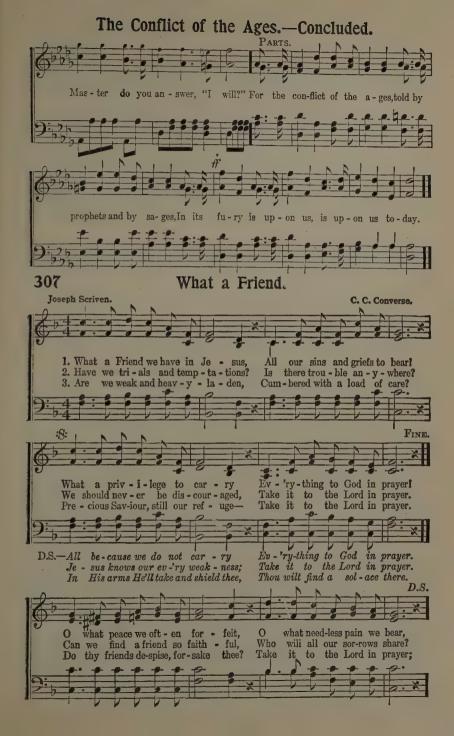


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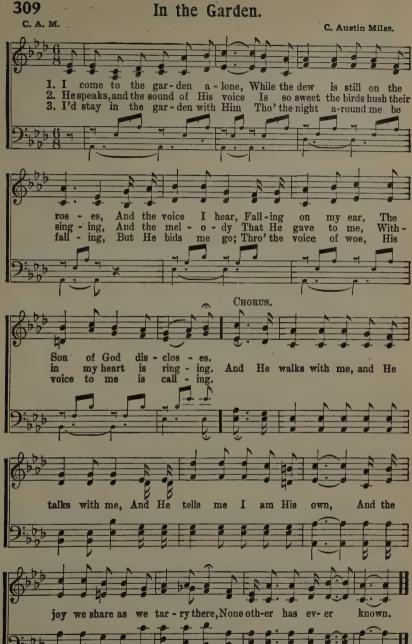
^{*} Small notes for instruments, or high voices.

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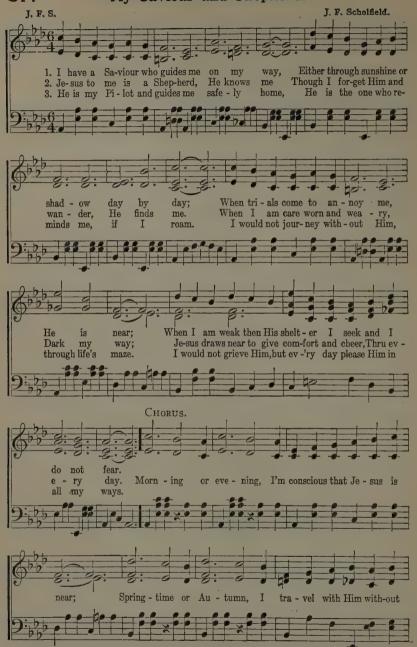




He Hideth My Soul.—Concluded.



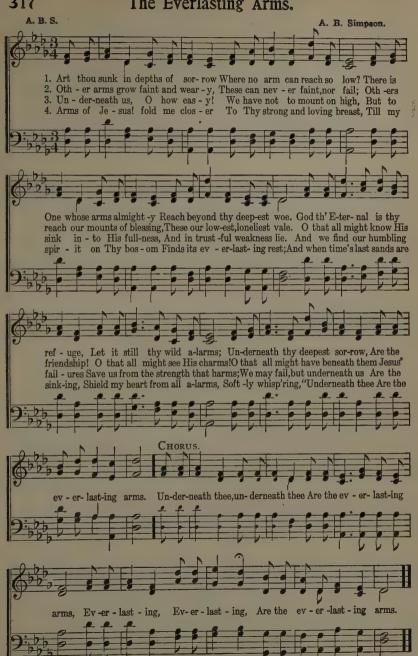
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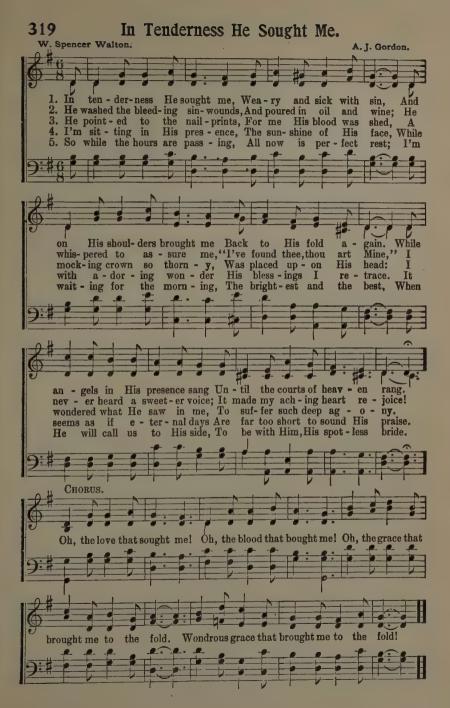








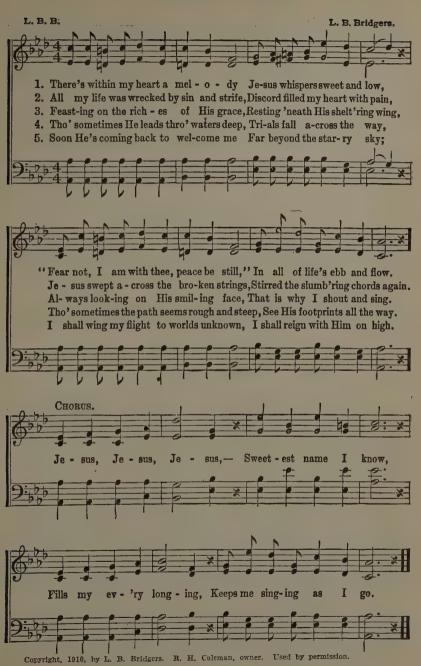






Annie B. Russell. Ernest O. Sellers. day There cross heav - y, 80 bur - den, There is 3. There care or There is There is guilt - v sin - ner, long, (so long,) But the soul that trusting Je - sus woe, (of woe,) But that Je - sus will loss, (or loss,) But that Je - sus in car - ry help to love will light - en When one, (not one,) But that God can mer-cy par - don wan - d'ring CHORUS somewhere find song. (a song.) so .(loves 80.) Won - der - ful, won- der - ful Je - sus, cause He lov - eth cross.(the cross.) the car-ried to Je - sus Christ, His Son. (His Son.) im-plant -eth song of the heart He song:.... He plant- eth liv'rance, of cour-age, of strength, In the heart He im-plant-eth a · song. (a song.) Copyright, 1921, by Ernest O. Sellers. Used by permission.







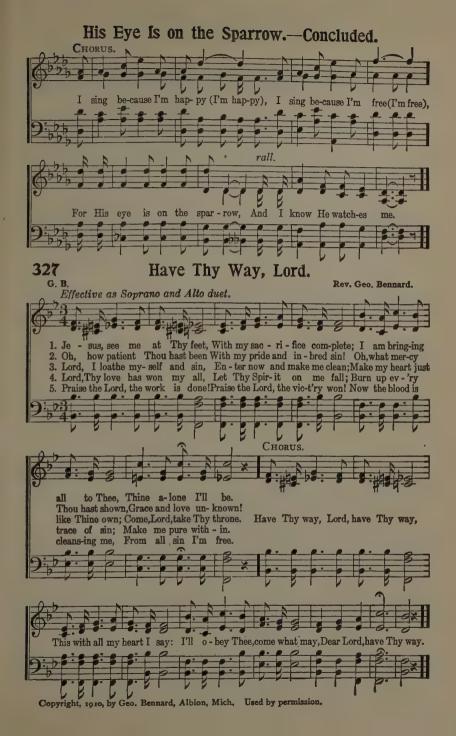
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F. M. D.



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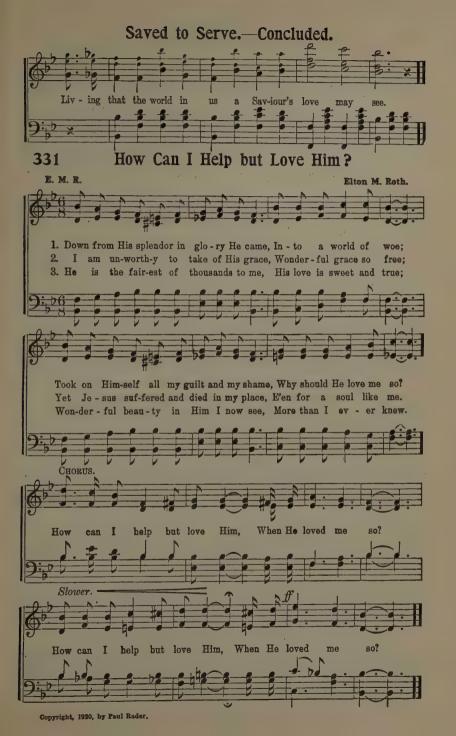






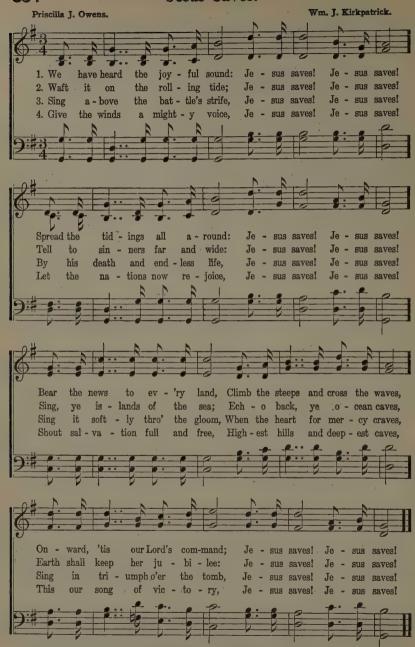
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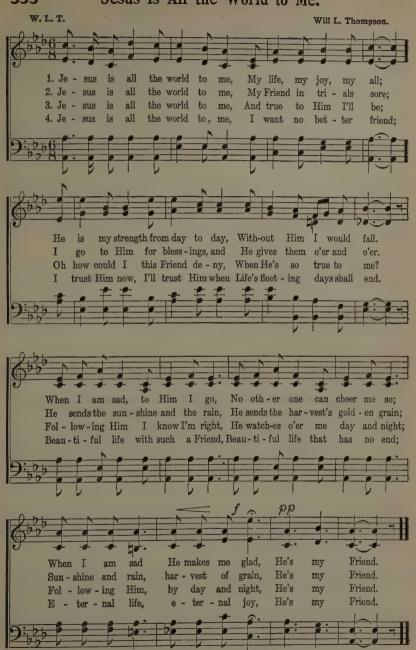








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Hallelujah for the Cross.



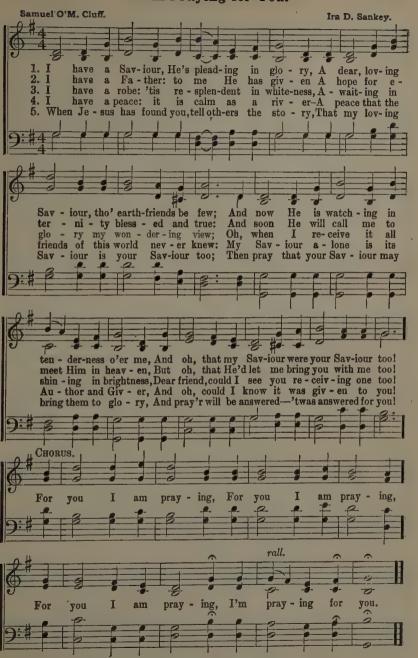
"They that are whole need not a physician, but they that are sick."-Matt. ix: 12. Arr. from Neumaster, 1671. James McGranahan. 1. Sin - ners Je - sus will re - ceive: Sound this word of grace all 2. Come, and He will give you rest;
3. Now my heart con-demns me not, Trust Him for plain: His word Pure be - fore the law stand: 4. Christ re - ceiv - eth sin - ful men. E - ven me with all sin. Who the heaven-ly path-way leave, All who lin - ger, sin - ful - est; He will take the Christ re - ceiv - eth sin - ful men. who cleansed me from all spot, Sat - is - fied its last de - mand. Purged from ev - 'ry spot and stain, Heaven with Him I en - ter and o'er gain;... Sing it o'er. Christ re -Sing it o'er a-gain, Sing it o'er a-gain; eth sin - ful men;..... Make the mes ceiveth sin-ful men, Christ receiveth sin-ful men; Make the message plain, clear and plain:.... Christ re - ceiv - eth sin ful men. Make the message plain:

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W. T. Sleeper Geo. C. Stebbins, ru - ler once came to Je- sus by night, To ask Him the way of sal-chil-dren of men, at- tend to the word So sol-emn-ly uttered by ye who would en-ter that glo - ri- ous rest, And sing with the ransomed the dear one in heav-en thy heart yearns to see, At the beau-ti-ful gate may be va - tion and light; The Je - sus, the Lord, And song of the blest; The Mas - ter made an-swer in words true and plain. let not this mes-sage to you be life ev - er - last - ing if ye would ob-tain. watch-ing for thee; Then list the note of this to sol - emn re-frain. CHORUS. gain.", must be born must born born a - gain, "Ye must ver - i - lv. be a-gain, ver - i - ly, say un - to thee, "Ye a - gain. must be born Copyright, 1919, Renewal. Hope Publishing Co., Owner. Used by permission.



I Am Praying for You.







344 "There Shall Be Showers of Blessing."



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Is Not This the Land of Beulah? Rev. J. W. Dadmun. Harriet Warner Re Oua. on the moun-tain, Where the gold - en sun - light gleams am dwell - ing far down the moun-tain, Where I wan - dered wea - ry years, 3. I am drink - ing at the foun-tain, Where I ev - er would a - bide;
4. Tell me not of heav - y cross - es, Nor the bur - dens hard to bear,
5. Oh, the cross has won-drous glo - ry! Oft I've proved this to be true; O'er land whose won-drous beau - ty Far ex - ceeds my fond - est dreams; Oft - en hin - dered in my jour - ney, For I've tast - ed life's pure riv - er, Bv the ghosts of doubts and fears; And my soul sat - is - fied; is For I've found this great sal - va - tion Makes this bur - den light ap - pear; When I'm in the way so nar - row. Ι can see path-way thro'; is pure, e - the - real, La - den with Where the air the breath of flow'rs. Bro - ken vows and dis - ap - point-ments, Thick - ly sprin - kled all the way, There's no thirst - ing for life's pleas - ures, Nor a - dorn - ing rich and gay, I love to fol-low Je-sus, Glad-ly count-ing all but now sweet - ly Je-sus whis-pers: "Take the cross, thou need'st not dross, And how sweet - lv fear, D. S.—Is not this the Land of Beu-lah? Bless-ed, bless-ed land of light; D.S. Chorus. They are bloom - ing by the foun - tain, 'Neath the am - a - ran-thine bow'rs. But the spir - it led, un - err - ing, land I To the hold to - day. For I've found a rich - er treas - ure, One that fa - deth not a - way. all for - sak - ing, hon - ors For the glo - ry of the cross. For I've tried the way be - fore thee, And the glo - rv lin - gers near.

Where the flow - ers bloom for - ev - er, And the sun is al - ways bright.





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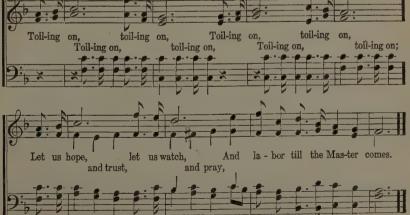


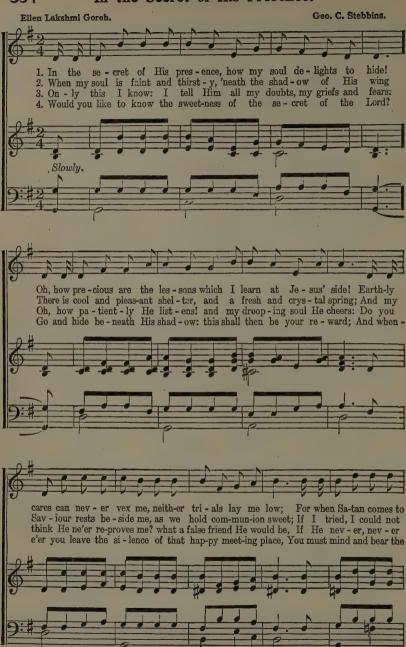


Yesterday, To-day, Forever.—Concluded.









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In the Secret of His Presence.—Concluded.



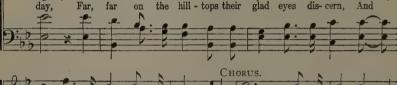




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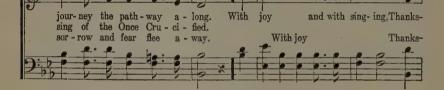


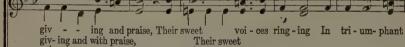


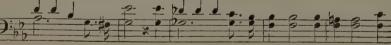
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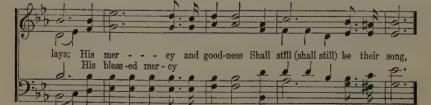
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sighed;

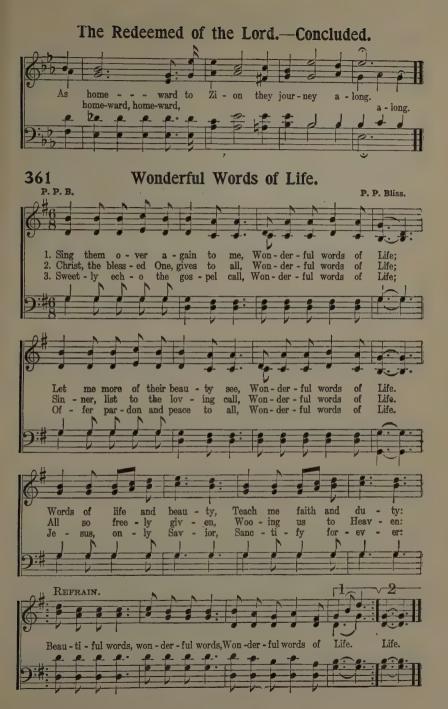


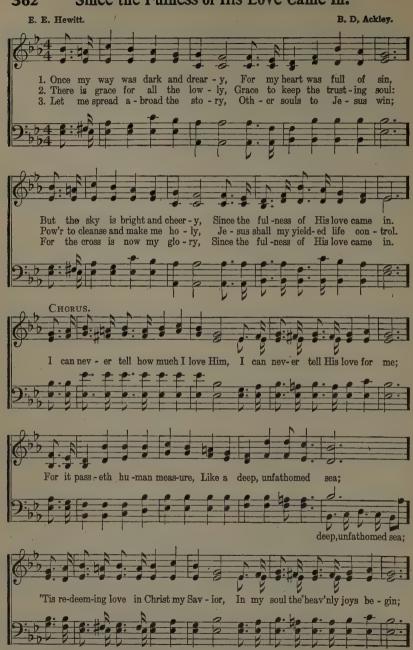






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Since the Fulness of His Love Came In.—Concluded.



364 Geo. C. Stebbins. A. B. Simpson. The Spir -it is pleading to - day, sin- ner, the Sav-iour is call - ing, 2. They know as no oth-ers the val - ue. The worth and the in -fin- ite cost To whom your salva-tion would be 3. Per - haps there is some one up yon - der, 4. There's One who has loved you far bet - ter Than an- gel, or kindred, or friend. The an-gels of mer - cy are wait - ing To bear the glad tid-ings a - way, Of God's great sal- va- tion for sin - ners, They know what it means to be lost. More sweet than the rap-ture of heav - en, Some loved one long waiting for thee. He gave up His life to re-deem you, His love has no measure or That some one has turned from his stray-ing, And en-tered the ha-ven of rest. And oh, with what won-der they watch you, As far from the Saviour you roam. Oh hast-en, ye an-gels of glo - ry, And tell them the lost one has come. Long, long has He fol-lowed your stray-ing, And borne with your folly and of you they are sing - ing, In yon-der bright home of the blest? They're waiting and watching this mo - ment, To see some poor sinner come home. sin-ner, come back to the Sav - iour, While loved ones are waiting, come home. Oh, o -pen the door while He's knocking, And bid the dear Saviour come in.

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There Is Joy in Heaven.—Concluded. CHORUS. Oh lin - ger, ye an - gels of glo - ry, Till one more poor wand'rer shall come, Oh sin- ner come back to the Fa - ther, While Je- sus is call-ing, come home. 365 Close to Thee. Fanny I. Crosby. Silas J. Vail. 1. Thou, my er-last-ing por-tion, More than friend or life to ev or world - ly pleas - ure, Nor for fame my prayer shall be; the vale of shad - ows, Bear me o'er life's fit - ful sea; for ease. me thro' sea: FINE. D. S.—All Sav-iour, let me walk with Thee. a - long pil - grim jour - ney, me walk with Thee. D. S.-Glad - ly will toil and suf - fer, On - ly let D. S.-Then the gate life e - ter - nal May I en - ter. Lord, with Thee. of REFRAIN. D.S. close Thee, Close to Thee. Thee; Thee.



I Will Follow All the Way.—Concluded.



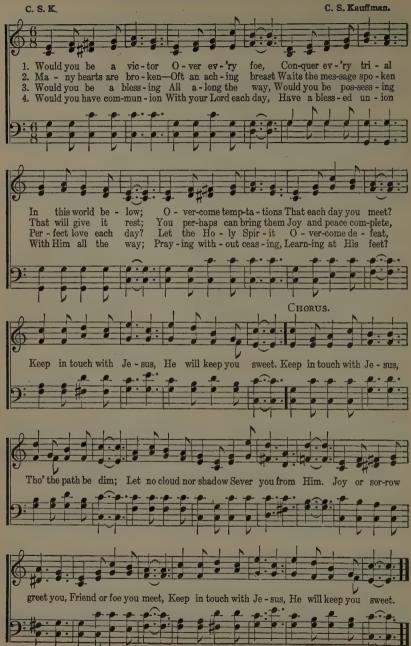


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368 'Twas a Glad Day When Jesus Found Me.











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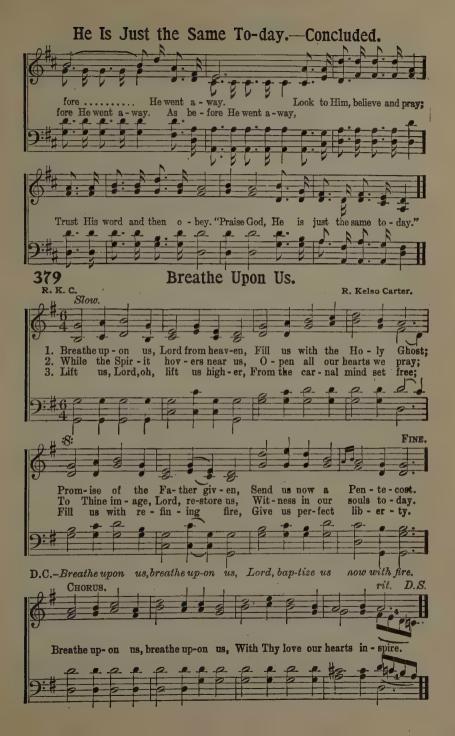
377 God Will Take Care of You. "Be careful for nothing."—Phil. 4: 6. "He careth for you."—1 Peter 5: 7. C. D. Martin. W. S. Martin. 1. Be not dis-mayed what - e'er be - tide. God will take care vou! 2. Through days of toil when heart doth fail, God will take care of you! 3. All you may need He will pro-vide, God will take care of you! 4. Lone-ly and sad, from friends a - part, God will take care of vou! 5. No mat - ter what may be God will take care of vou! God will take care of Be-neath His wings love a - bide. you! of When dan-gers fierce your path as - sail, God will take care of you! Trust Him, and you will be God will take care of sat - is - fied, you! He will give peace to your ach - ing heart, God will take care of you! up - on His breast. God will take care of you! Lean, wea - ry one, CHORUS. of you, Through ev - 'ry God care God will take care will take care of you;

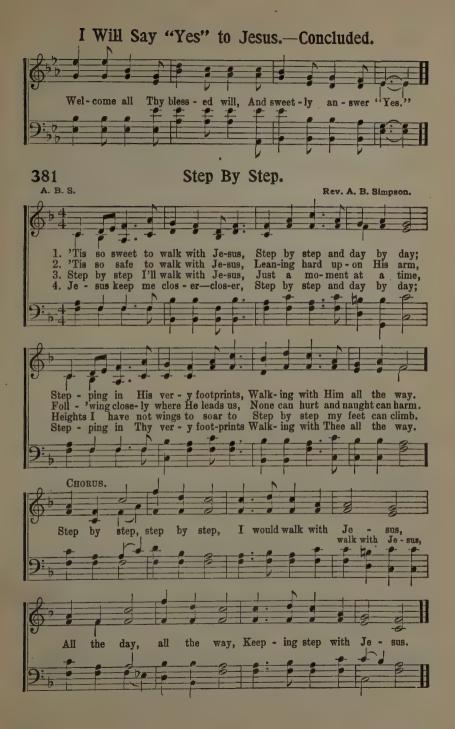
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take

care of you!









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I Will Not Forget Thee.—Concluded. I am thy Re-deem - er, get thee or leave thee. Ι will care for thee. 385 Saviour, Like a Shepherd, Lead Us. D. Thrupp. W. B. Bradbury. Say - iour, like a shepherd, lead Much we need Thy tenderest care; us. 1. Sav - lour, like a student feed For our use Thy folds pre-pare; us. We are Thine; Do Thou be - friend Be the Guardian of our way; us. Keep Thy flock, from sin de - fend if we go a - stray; us. Thou hast promised to re - ceive us. Poor and sin-ful tho' we be: Thou hast mer-cy to re-lieve Grace to cleanse, and pow'r to free; us. Ear - lv let us seek Thy fa -Ear - ly let us do Thy will; vor. Sav -Bless-ed Lord and on -ly iour. With Thy love our bos-oms fill: Bless - ed Je - sus. bless - ed Je - sus. Thou hast bought us, Thine are; Bless - ed Je - sus, bless - ed Je - sus. Hear, oh, hear us when we pray; Thee: Bless - ed Je - sus. bless - ed Je - sus. us ear - lv turn bless - ed Je - sus. Thou hast loved us. love still: Bless - ed Je - sus, Thou hast bought us. Thine we bless - ed Je - sus, are. Bless - ed Je - sus, Hear, oh, hear us when Bless - ed Je - sus. bless - ed Je - sus, we pray.

Je - sus,

Je - sus,

bless - ed

bless - ed

Je - sus,

Je - sus.

Bless - ed

Bless - ed

ear - ly turn

Thou hast loved us, love

Thee.

still.



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Christ for me, Let joy ful songs of praise to Him a rise! in Christ for me,

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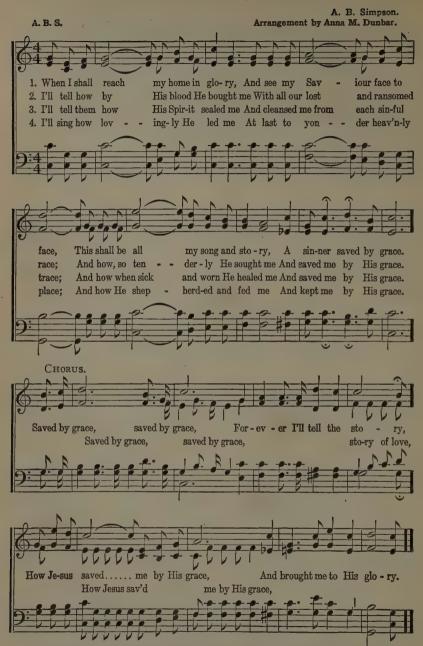




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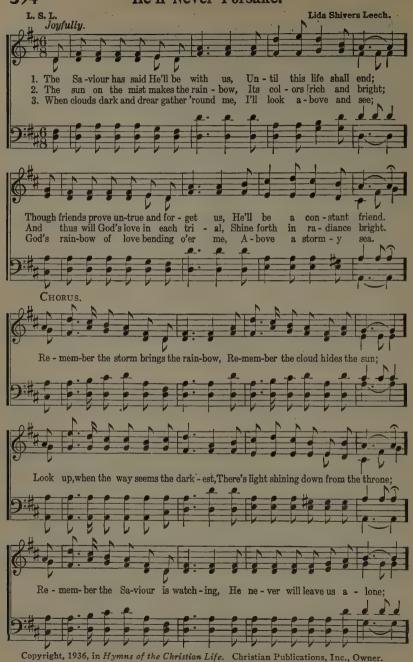


Do You Know that Christ Will Come Again? Oswald J. Smith. V. R. Reinhart. 1. Do you know that Christ will come gain some a day 2. Do you know that we shall share that won - drous reign If we vou know that right - eous - ness will flour - ish then. that And ceive His Bride. His And to reign on earth own. for with Him suf fer If bear this here. we the cross in will For the Prince of Him be 🙃 no more, Peace will Da :- vid's the King throne? thou - sand years As on Da-vid's throne? world With Lord shall pear? of woe our we ap shall ap - pear? we self be King, And the reign of sin be o'er? sin be o'er? CHORUS. claim His Bride, His Yes. Christ will own, come. come, to Christ will come, yes sure - ly - vid's Throne. God's An - noin - ted King on Da reign And Copyright, 1926, by V. R. Reinhart, Christian Publications, Inc., Owner.



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He'll Never Forsake.-Concluded. So why should we fear, the Mas-ter is near, He ne-ver forsakes His own; 395 All the Way with Jesus. L. S. L. Lida Shivers Leech. Espressivoso. ALTO AND TENOR DUET. 1. I'll all the way with Je - sus, What - ev - er the test may I'm stripped for the race vic - to - rious, Of all this old world's vain charms; My time bless-ed Lord, my tal - ents, My all I now give to Thee. Re - mem - ber-ing Christ my Sa - viour, For me went to Cal - va - ry. I'm hap - py to - day in Je - sus, And lean - ing on His strong arms. A - noint me for Thy blest ser - vice, 0 Je - sus. of Cal - va QUARTETTE CHORUS. all the way, the cross-shadowed way, I'll go all the way with Je - sus; Though storm-clouds may roll, I have peace in my soul, I'll go all the way with Je - sus.

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Where the Roses Never Fade.





John R. Clements. H. P. Danks. 1. In the land of fade-less Lies "the cit - v dav four-square." the gates of pearl are made. In "the cit - y four-square." 3. And the gates shall nev - er close. To "the cit - v four-square," 4. There they need no sun-shine bright. In "that cit - v four-square." It shall nev - er pass a - way, And there is "no night there." And there is "no night there." the streets with gold are laid, There life's crys - tal riv - er flows, And there is "no night there." And there is "no night there." For the Lamb is all the light. mf CHORUS. God shall "wipe away all tears;" There's no death, no pain, nor fears; God shall "wipe a - way all tears;" There's no death, no pain, nor fears; dim. And they count not time by years,... For there is no night there." "no night by years, by years, there," not time

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Nev-er grow old, nev-er grow old, In a land where we'll never grow old.

Where we'll





His Way with Thee.





406 Ira B.Wilson.

Make Me a Blessing.

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George S. Schuler.



Make Me a Blessing.—Concluded.



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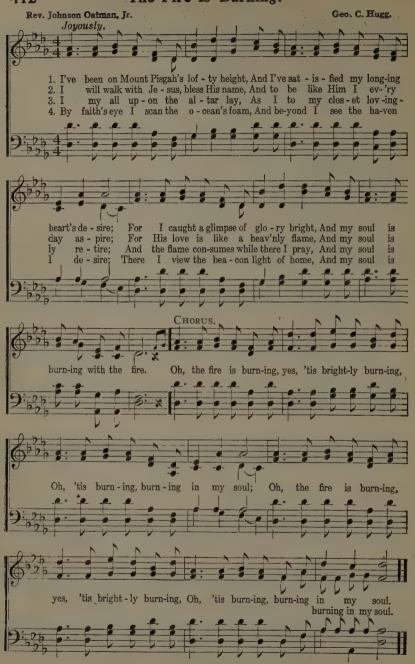




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He Lives.—Concluded. va - tion to im - part! You ask me how I know He lives? He lives within my heart. Thy Holy Spirit, Lord, Alone. 415 Henrietta E. Blair. Wm. J. Kirkpatrick. 1. Thy Spir - it, Lord, a - lone Can turn our hearts from sin; His Thy
 Thy Ho - ly Spir - it, Lord, a - lone Can deep - er love in Spir - it, Lord, can bring The gifts we seek in a - lone Can deep - er love in - spire; His Ho - ly Spir - it, Lord, can give The grace we need this hour: can sanc - ti - fy pow'r a - lone And keep pure with pow'r a - lone with - in our souls Can light the sa - cred fire. can words of com - fort speak And still each wave care. voice Spir - it, come while wait. In sanc pow'r. CHORUS. our midst. 1-3, 0 Spir - it of Faith and Love, Come in pray. And of Love. de-scend, Come in our midst. And we pray, fy each wait - ing heart; Bap-tize us with pow'r to - day. rush - ing, might - y wind Sweep o - ver our souls to - day. - fy

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Take It and Leave It There.—Concluded.



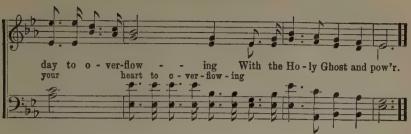






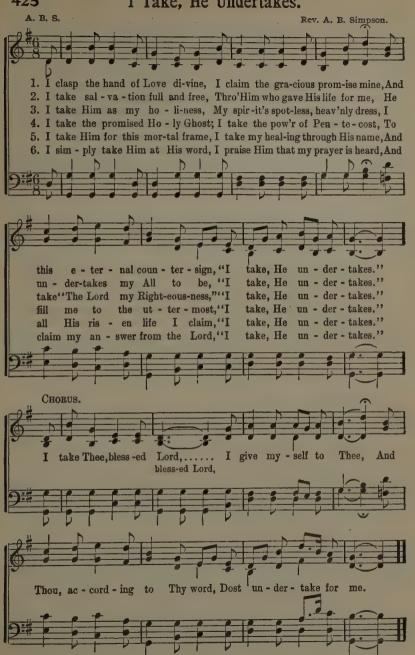
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Bring Your Vessels, Not a Few.—Concluded.









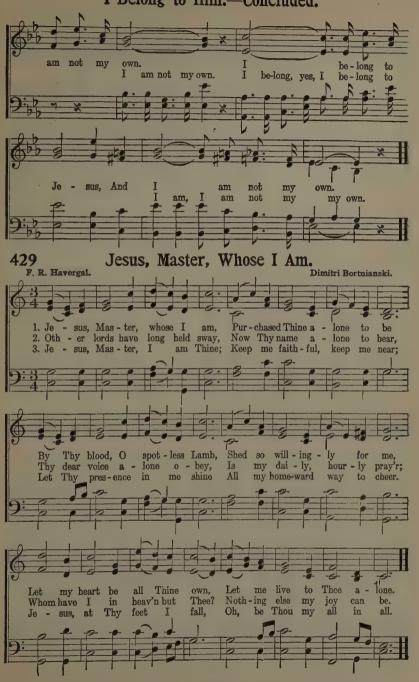
426 Every Bridge Is Burned Behind Me.







I Belong to Him.—Concluded.









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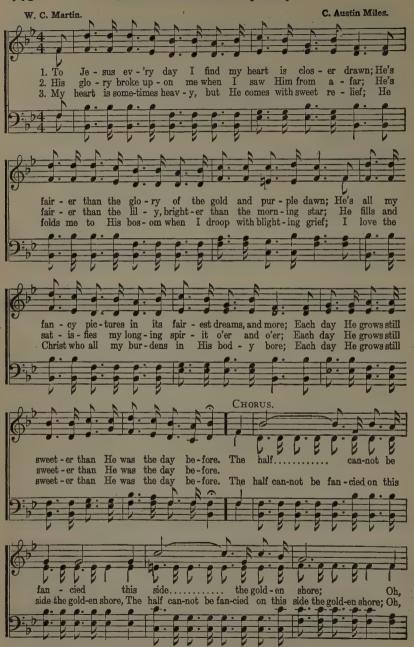
'Tis Burning in My Soul.—Concluded.



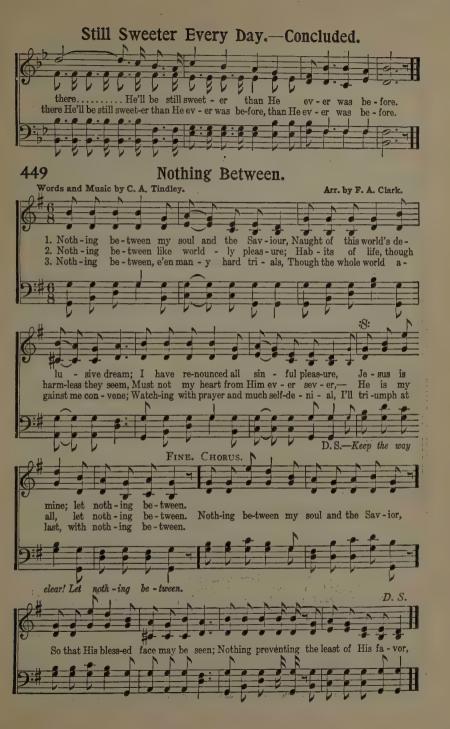
I Want to be Holy.







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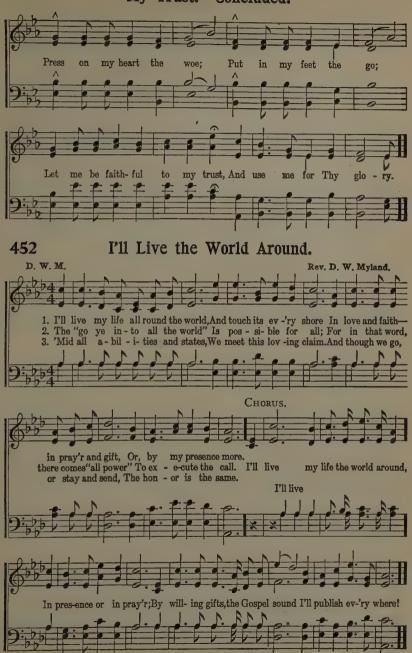
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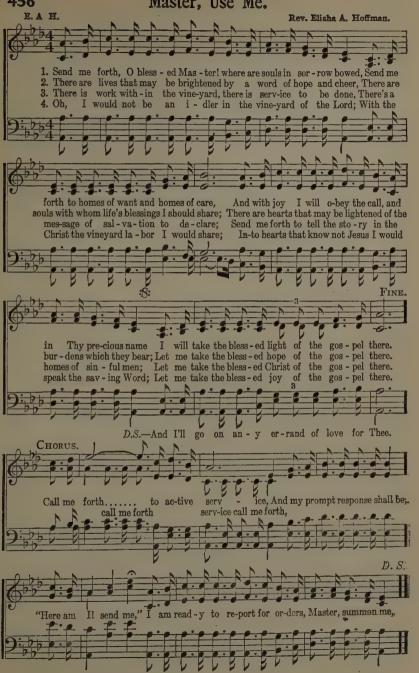
My Trust.—Concluded.











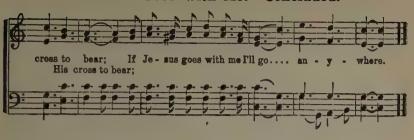


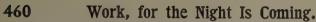


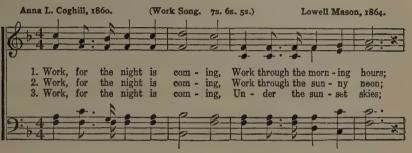
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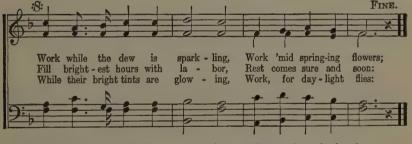


If Jesus Goes with Me.—Concluded.





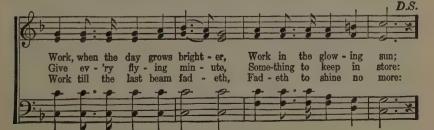




D.S.-Work for the night is com - ing; When man's work is done.

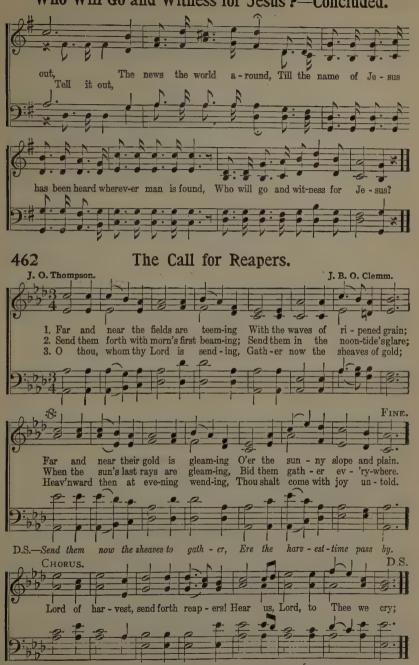
Work for the night is com - ing, When man works no more.

Work, while the night is dark-'ning When man's work is o'er.





Who Will Go and Witness for Jesus ?—Concluded.







Speed the Light.





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Help them ere they die; Who will an-swer, "Here am I, send me, (send me) send me."





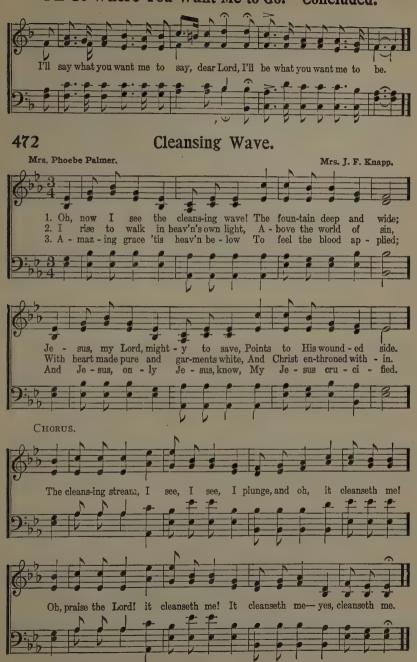
Go in the Name of the Master.—Concluded.





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I'll Go Where You Want Me to Go.-Concluded.





A Missionary Cry. - Concluded.

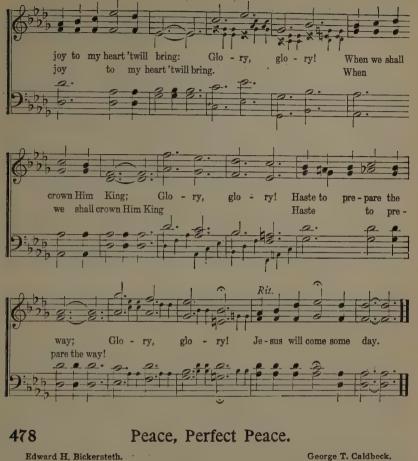






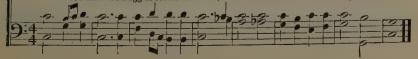


What If It Were To-day?—Concluded.





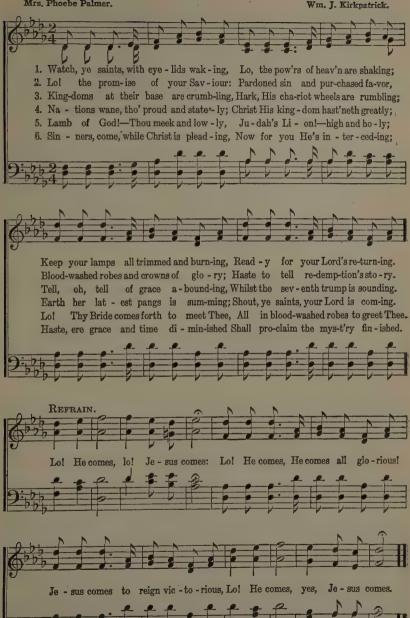
- Peacoperfect peace in this dark world of sin? The blood of Jesus whispers peace with -in.
 Peace perfect peace by thronging duties pressed? To do the will of Jesus, this is rest.
- 3. Peace, perfect peace, with sorrows surging round? On Jesus' bosom naught but calm is found.
- 4. Peace, perfect peace, with loved ones far away? In Je sus' keeping we are safe, and they.
- 5. Peace, perfect peace, our fu-ture all unknown? Je-sus we know, and He is on the throne.
 6. Peace, perfect peace, death shad wing us and curs? Jesus has vancuished death and all its pow'rs.
- 7. It is enough: earth's struggles soon shall cease, And Je sus call us to heav'n's perfect peace.

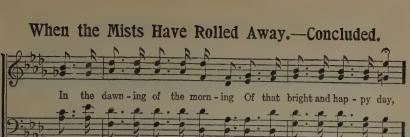


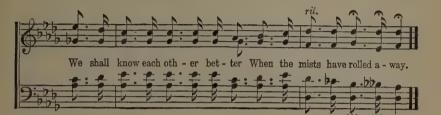


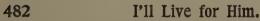
Mrs. Phoebe Palmer.

Wm. J. Kirkpatrick.



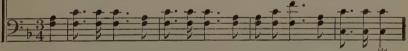




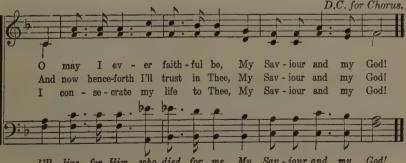


C. C. Dunbar.

- 1. My life, my love I give to Thee, Thou Lamb of God, who died for me;
- now be-lieve Thou dost re-ceive, For Thou hast died that I may live;
- Thou, who died on Cal va ry To save my soul and make me free,



Cho .- I'll live for Him who died for me; How hap-py then my soul shall be!



I'll live for Him who died for me, My Sav-iour and my God! 705 On, the Glass Home coming.







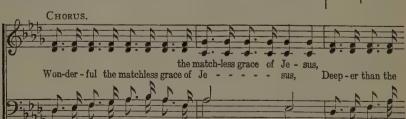
When the Shadows Flee Away.—Concluded.



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H. L.



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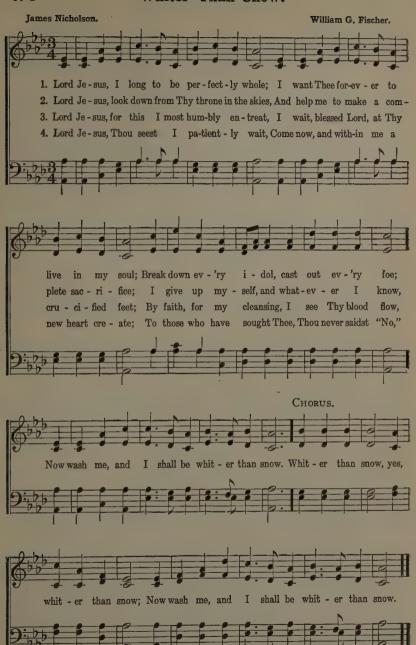
Wonderful Grace of Jesus.—Concluded.

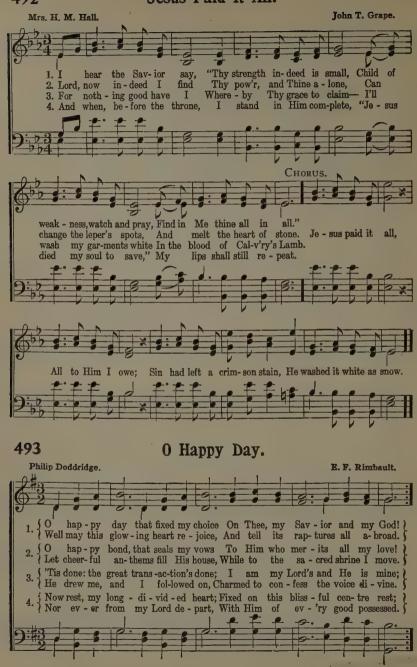


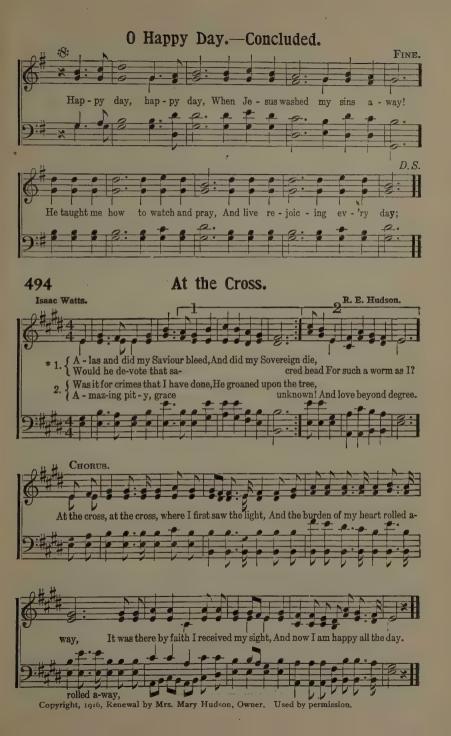


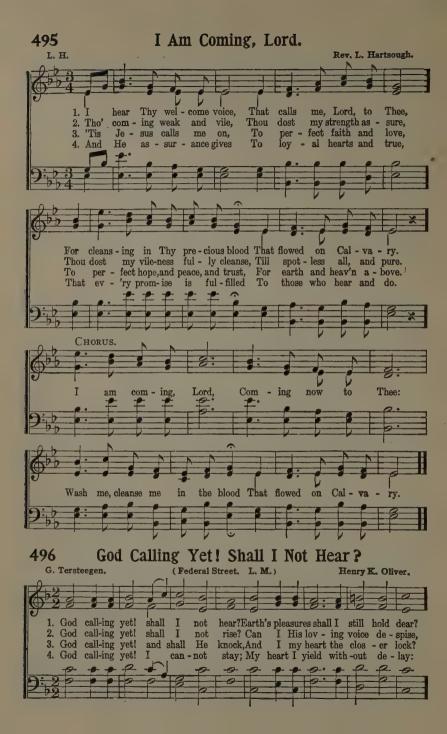




















Come, Sinner, Come!—Concluded.







RESPONSIVE READINGS

505 PRAISE

Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the Lord.

PSALM 148

Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant. For the Lord hath chosen Jacob unto himself, and Israel for his peculiar treasure.

PSALM 135:3, 4

506 TESTIMONY

I will bless the Lord at all times: his praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good: blessed is the man that trusteth in him.

O fear the Lord, ye his saints: for there is no want to them that fear him.

The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.

Come, ye children, hearken unto me: I will teach you the fear of the Lord.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of the Lord are upon the righteous, and his ears are open unto their cry.

The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth.

The righteous cry, and the Lord heareth, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Many are the afflictions of the righteous: but the Lord delivereth him out of them all.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

PSALM 34:1-19, 22

507 GLAD WORSHIP

Praise ye the Lord. Praise the Lord, O my soul.

While I live will I praise the Lord: I will sing praises unto my God while I have any being.

Put not your trust in princes, nor in the son of man, in whom there is no help.

His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God:

Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

Which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners:

The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous:

The Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

The Lord shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the Lord.

PSALM 146

Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.

Praise him for his mighty acts: praise him according to his excellent greatness.

Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Let everything that hath breath praise the Lord. Praise ye the Lord.

PSALM 150

508 GOD'S BENEFITS

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, 0 my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth righteousness and judgment for all that are oppressed. He made known his ways unto Moses, his acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.

Bless the Lord, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Bless ye the Lord, all ye his hosts; ye ministers of his, that do his pleasure.

Bless the Lord, all his works in all places of his dominion; bless the Lord, 0 my soul.

PSALM 103

509 GRATITUDE

I love the Lord, because he hath heard my voice and my supplications.

Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous; yea, our God is merciful.

The Lord preserveth the simple: I was brought low, and he helped me.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling.

I will walk before the Lord in the land of the living.

I believed, therefore have I spoken: I was greatly afflicted:

I said in my haste, All men are liars.

What shall I render unto the Lord for all his benefits toward me?

I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

Precious in the sight of the Lord is the death of his saints.

O Lord, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.

I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all his people,

In the courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

PSALM 116

510 THANKSGIVING

O give thanks unto the Lord; for he is good: because his mercy endureth for ever.

Let Israel now say, that his mercy endureth for ever.

Let the house of Aaron now say, that his mercy endureth for ever.

Let them now that fear the Lord say, that his mercy endureth for ever.

I called upon the Lord in distress: the Lord answered me, and set me in a large place.

The Lord is on my side; I will not fear: what can man do unto me?

The Lord taketh my part with them that help me: therefore snall I see my desire upon them that hate me.

It is better to trust in the Lord than to put confidence in man.

It is better to trust in the Lord than to put confidence in princes.

All nations compassed me about: but in the name of the Lord will I destroy them.

They compassed me about; yea, they compassed me about: but in the name of the Lord I will destroy them.

They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the Lord I will destroy them.

Thou hast thrust sore at me that I might fall: but the Lord helped me.

The Lord is my strength and song, and is become my salvation.

The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.

The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

I shall not die, but live, and declare the works of the Lord.

The Lord hath chastened me sore: but he hath not given me over unto death.

Open to me the gates of righteousness: I will go into them, and I will praise the Lord:

This gate of the Lord, into which the righteous shall enter.

I will praise thee: for thou hast heard me, and art become my salvation.

PSALM 118:1-21

511 GOD'S GLORY

Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty.

Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain:

Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

Who maketh his angels spirits; his ministers a flaming fire:

Who laid the foundations of the earth, that it should not be removed for ever.

Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

At thy rebuke they fled; at the voice of thy thunder they hasted away.

They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them. Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

He sendeth the springs into the valleys, which run among the hills.

PSALM 104: 1-10

O clap your hands, all ye people; shout unto God with the voice of triumph.

For the Lord most high is terrible; he is a great King over all the earth.

He shall subdue the people under us, and the nations under our feet.

He shall choose our inheritance for us, the excellency of Jacob whom he loved.

God is gone up with a shout, the Lord with the sound of a trumpet.

Sing praises to God, sing praises: sing praises unto our King, sing praises.

For God is the King of all the earth: sing ye praises with understanding.

God reigneth over the heathen: God sitteth upon the throne of his holiness.

The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

PSALM 47:1-9

512 MERCY

God be merciful unto us, and bless us; and cause his face to shine upon us;

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; let all the people praise thee.

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Let the people praise thee, O God; let all the people praise thee.

Then shall the earth yield her increase; and God, even our own God, shall bless us.

God shall bless us; and all the ends of the earth shall fear him. PSALM 67

Be merciful unto me, 0 God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

I will cry unto God most high; unto God that performeth all things for me.

He shall send from heaven, and save me from the reproach of him that would swallow me up. God shall send forth his mercy and his truth.

My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows. and their tongue a sharp sword.

Be thou exalted, 0 God, above the heavens; let thy glory be above all the earth.

They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves.

My heart is fixed, 0 God, my heart is fixed: I will sing and give praise.

Awake up, my glory; awake, psaltery and harp: I myself will awake early.

I will praise thee, 0 Lord, among the people: I will sing unto thee among the nations.

For thy mercy is great unto the heavens, and thy truth unto the clouds.

Be thou exalted, 0 God, above the heavens: let thy glory be above all the earth.

PSALM 57

513 GOD'S PROTECTION

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him on high because he hath known my name. He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my salvation.

PSALM 91

514 TRUST IN GOD

The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?

When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the Lord.

Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.

When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.

Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

When my father and my mother forsake me, then the Lord will take me up.

Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.

Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.

Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

PRALM 27

515 GOD OUR DEFENSE

I will love thee, O Lord, my strength.

The Lord is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.

I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

The sorrows of death compassed me, and the floods of ungodly men made me afraid.

The sorrows of hell compassed me about: the snares of death prevented me.

In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.

He delivered me from my strong enemy, and from them which hated me: for they were too strong for me. They prevented me in the day of my calamity: but the Lord was my stay.

He brought me forth also into a large place; he delivered me, because he delighted in me. PSALM 18:1-6, 17-19

God is our refuge and strength, a very present help in trouble.

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord, what desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

PSALM 46:1-11

516 REPENTANCE

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Wash me throughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, 0 God; and renew a right spirit within me.

Cast me not away from thy presence; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness. O Lord, open thou my lips; and my mouth shall shew forth thy praise.

For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

PSALM 51

517 CHRIST'S KINGDOM

Why do the heathen rage, and the people imagine a vain thing?

The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,

Let us break their bands asunder, and cast away their cords from us.

He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Yet have I set my king upon my holy hill of Zion.

I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Be wise now therefore, 0 ye kings: be instructed, ye judges of the earth.

Serve the Lord with fear, and rejoice with trembling.

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

PSALM 2:1-12

Give the king thy judgments, O God, and thy righteousness unto the king's son.

He shall judge thy people with righteousness, and thy poor with judgment.

The mountains shall bring peace to the people, and the little hills, by righteousness.

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

They shall fear thee as long as the sun and moon endure, throughout all generations.

He shall come down like rain upon the mown grass: as showers that water the earth.

In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.

He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before him: all nations shall serve him.

PSALM 72:1-11

518 COMFORT

Comfort ye, comfort ye my people, saith your God.

Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

ISAIAH 40:1-2

But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

For I am the Lord thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth.

ISAIAH 43:1-6

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. 2 CORINTHIANS 1:3-6

519 FAITH

Now faith is the substance of things hoped for, the evidence of things not seen.

For by it the elders obtained a good report.

Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

By faith Enoch was translated that he should not see death; and was not tound, because God had translated him: for before his translation he had this testimony, that he pleased God.

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

By faith Abraham, when he was called to go out into a place

which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

For he looked for a city which hath foundations, whose builder and maker is God.

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

For they that say such things declare plainly that they seek a country.

And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

And these all, having obtained a good report through faith, received not the promise:

God having provided some better thing for us, that they without us should not be made perfect.

HEBREWS 11: 1-16, 39, 40

520 PRAYER

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Or what man is there of you, whom if his son ask bread, will he give him a stone?

Or if he ask a fish, will he give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

MATTHEW 7:7-11

But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

MATTHEW 6:6

Bow down thine ear, O Lord, hear me: for I am poor and needy.

Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

Give ear, O Lord, unto my prayer; and attend to the voice of my supplications.

In the day of my trouble I will call upon thee: for thou wilt answer me.

Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

All nations whom thou hast made

shall come and worship before thee, O Lord; and shall glorify thy name.

For thou art great, and doest wondrous things: thou art God alone.

Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

PSALM 86:1, 4-10, 17

The Lord hath heard my supplication; the Lord will receive my prayer.

PSALM 6:9

521 THE WORD OF GOD

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.

The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.

The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.

More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

Moreover by them is thy servant warned: and in keeping of them there is great reward. PRALM 19:7-11

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

With my whole heart have I sought thee: O let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against thee.

PSALM 119:9-11

But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

That the man of God may be perfect, throughly furnished unto all good works.

2 TIMOTHY 3:14-17

522 THE COMMANDMENTS

And God spake all these words, saying,

I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods before me.

Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

And shewing mercy unto thousands of them that love me, and keep my commandments.

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

Remember the sabbath day, to keep it holy.

Six days shalt thou labour, and do all thy work:

But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery. Thou shalt not steal.

Thou shalt not bear false witness against thy neighbour.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

EXODUS 20: 1-17

523 THE BEATITUDES

And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

And he opened his mouth, and taught them, saying,

Blessed are the poor in spirit: for their's is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.

Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

MATTHEW 5: 1-16

524 THE SAVIOUR'S BIRTH

Now when Jesus was born in Bethlehem of Judæa, in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

When they had heard the king, they departed; and, lo, the star, which

they saw in the east, went before them, till it came and stood over where the young child was.

MATTHEW 2:1, 2, 9

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

LUKE 2:8-20

525 THE CRUCIFIXION

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

[SAIAH 53:3-6]

Then Pilate therefore took Jesus, and scourged him.

And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said. Hail. King of the Jews!

And said, Hail, King of the Jews! and they smote him with their hands.

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

And Pilate wrote a title, and put it on the cross. And the writing was, Jesus of Nazareth the King of the Jews.

JOHN 19: 1-6, 16-19

526 THE RISEN SAVIOUR

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

His countenance was like lightning, and his raiment white as snow:

And for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

MATTHEW 28:1-10

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

And Thomas answered and said unto him, My Lord and my God.

Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

JOHN 20: 19, 20, 26-29

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

REVELATION 1:18

527 THANKSGIVING DAY

I will extol thee, my God, O king; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honour of thy majesty, and of thy wondrous works.

And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all: and his tender mercies are over all his works.

All thy works shall praise thee, 0 Lord; and thy saints shall bless thee.

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due-season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

The Lord preserveth all them that love him: but all the wicked will he destroy.

My mouth shall speak the praise of the Lord: and let all flesh bless his holy name for ever and ever.

PSALM 145: 1-10, 13-21

528 THE PROMISED COM-FORTER

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

EZEKIEL 36:26, 27

And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you.

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

At that day ye shall know that I am

in my Father, and ye in me, and I in you.

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

These things have I spoken unto you, being yet present with you.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

JOHN 14:16-26

529 THE HOLY SPIRIT

And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

LUKE 24:49

And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilæans?

And how hear we every man in our own tongue, wherein we were born?

But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

But this is that which was spoken by the prophet Joel;

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy.

ACTS 2:1-8, 14-18

530 SERVICE

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

1 CORINTHIANS 15:58

Wherefore we labour, that, whether present or absent, we may be accepted of him.

2 CORINTHIAN'S 5:9

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father.

1 THESSALONIANS 1:3

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

2 Corinthians 5:14, 15, 20

Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

For we are labourers together with God: ye are God's husbandry, ye are God's building.

According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

If any man's work abide which he hath built thereupon, he shall receive a reward.

If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

1 CORINTHIANS 3:8-15

531 THE CHURCH

Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence;

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him.

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

In whom all the building fitly framed together groweth unto an holy temple in the Lord:

In whom ye also are builded together for an habitation of God through the Spirit.

EPHESIANS 2:19-22

532 THE NEW BIRTH

There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I said unto thee, Ye must be born again.

The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Nicodemus answered and said unto him, How can these things be?

Jesus answered and said unto him Art thou a master of Israel, and knowest not these things?

Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

That whosoever believeth in him should not perish, but have eternal life.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

JOHN 3:1-16

533 CONSECRATION

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

ROMANS 12:1, 2

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Set your affection on things above, not on things on the earth.

For ye are dead, and your life is hid with Christ in God.

When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

And above all these things put on charity, which is the bond of perfectness.

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

COLOSSIANS 3:1-4, 12-17

534 REVIVAL

Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

And fear came upon every soul: and many wonders and signs were done by the apostles.

And all that believed were together, and had all things common;

And sold their possessions and goods, and parted them to all men, as every man had need.

And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart.

Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

ACTS 2:38-47

Then Philip went down to the city of Samaria, and preached Christ unto them.

And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

And there was great joy in that city.

ACTS 8:5-8

535 MISSIONS

Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

For I bear them record that they have a zeal of God, but not according to knowledge.

For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

For Christ is the end of the law for righteousness to every one that believeth.

For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

For the scripture saith, Whosoever believeth on him shall not be ashamed.

For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

For whosoever shall call upon the name of the Lord shall be saved.

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And how shall they preach, except they be sent? ROMANS 10:1-15a

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

MATTHEW 28: 18-20

The harvest truly is plenteous, but the labourers are few. Pray ye therefor the Lord of the harvest, that he will send forth labourers into his harvest.

MATTHEW 9:37, 38

536 STEWARDSHIP

Trust in the Lord with all thine heart; and lean not unto thine own understanding.

Honour the Lord with thy substance, and with the firstfruits of all thine increase. So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

PROVERBS 3:5, 9, 10

Bring ye all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

MALACHI 3:10

Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

LUKE 6:38

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

2 CORINTHIANS 8:9

But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work.

2 CORINTHIANS 9:6-8

537 CHILDHOOD

Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.

But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

And he laid his hands on them, and departed thence.

MATTHEW 19: 13-15

At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

And Jesus called a little child unto him, and set him in the midst of them,

And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

And whose shall receive one such little child in my name receiveth me.

But whose shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

MATTHEW 18: 1-6, 10

Hear, O Israel: The Lord our God is one Lord:

And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

And these words, which I command thee this day, shall be in thine heart:

And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

DEUTERONOMY 6:4-7

538 HEALING

When he was come down from the mountain, great multitudes followed him.

And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

And Jesus saith unto him, I will come and heal him.

The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. MATTHEW 8:1-13, 16, 17

Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Confess your faults one to another, and pray one for another, that ye may be healed.

JAMES 5:14-16

539 THE LORD'S RETURN

And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

ACTS 1:10, 11

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord,

Wherefore comfort one another with these words.

1 THESSALONIANS 4:15-18

Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

MATTHEW 24:44

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ.

PHILIPPIANS 3:20

What manner of persons ought ye to be in all holy conversation and godliness,

Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth right-

Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

2 Peter 3: 11-14

540 HEAVEN

After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.

And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

REVELATION 4:1-4

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.

And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

REVELATION 21: 1-4, 10, 11, 22-24

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

And they shall see his face; and his name shall be in their foreheads.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

REVELATION 22:3-5

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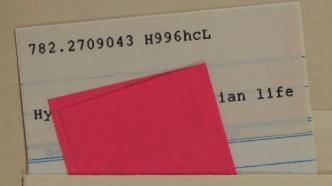
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